

ISAIAH 53

CROSS REFERENCES

KJV

- a Jn.12:38, Ro.10:16, 1:16, Jn.1:12, 5:46, 9:35-39, 20:29, Ac.10:43, 28:23,24, 2Co.4:3,4,6, He.4:2, Is.28:9
- b Is.52:10, 40:5,10,11, 51:5, 59:16, 63:5,12, Mt.11:25, 16:17, Ep.3:5,6
- c Je.23:5, 33:15, Zec.3:8, 6:12, Ro.8:3, Lk.2:12, Phi.2:6-8, Mt.8:20
- d Is.44:3, Jn.1:11,46, 4:13-14, Ps.107:35
- e He.2:14,16, Mk.6:3, Is.52:14, 1Co.1:28
- f Ps.69:4-20, 22:6,7, Mk.8:31, 15:14, Lk.17:25, 19:14, Jn.1:10-11, 7:48
- g Mk.14:34, Lk.22:44, He.5:7,8,12:2, Ps.88:9,15
- h Mt.26:31, Lk.22:54-62, 23:25, Jn.16:32, Lk.17:17
- i Mt.8:17, Mk.1:32, Ga.1:4, 2:20, 2Co.5:21, 1Pe.2:24, 3:18, Ro.5:6, 4:25, Mt.20:28, 26:38
- j Ps.22:6-8, 3:2, 71:11, Mt.27:43, Lk.23:27
- k Is.59:12, Da.9:24,26, Ro.3:21-26, 5:6-21, Ga.1:4, He.1:3, 1Jn.2:2, 3:5, 4:10, Ps.65:3, 103:12
- l 1Pe.2:24, 3:18, Jn.19:1
- m 1Pe.2:25, Ro.3:10,23, Je.50:6, Jn.10:9, Ez.34:11, Ps.119:176, 2Ch.6:36-39, Mt.18:12-13, Lk.15:4-7
- n 2Co.5:21, He.10:12, 9:26,28, Ep.5:2, Ga.3:13, 1Pe.2:24, Ro.5:11, 1Jn.2:2
- o Lam.1:12, Mt.27:29-31, Lk.22:63-65, Jn.18:22, 19:1-3, Mk.15:17-21
- p Ac.8:32, Mt.26:63, 27:12-14, Mk.14:61, 15:5, Lk.23:9, Jn.19:9, 1:29,36, 1Pe.1:19-21

ISAIAH 53

WHO^a hath believed our report? and to whom is^b the arm of the LORD revealed?

² For he^c shall grow up before him as a tender plant, and as a root^d out of a dry ground: ^ehe hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

³ He is^f despised and rejected of men; a ^gman of sorrows, and acquainted with grief: and ^hwe hid as it were *our* faces from him; he was despised, and we esteemed him not.

⁴ ¶ Surelyⁱ he hath borne our griefs, and carried our sorrows: yet ^jwe did esteem him stricken, smitten of God, and afflicted.

⁵ But he *was* wounded^k for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and ^lwith his stripes we are healed.

⁶ All we^m like sheep have gone astray; we have turned every one to his own way; and the LORD hathⁿ laid on him the iniquity of us all.

⁷ He was oppressed, and ^ohe was afflicted, yet he opened not his mouth: ^phe is brought as a lamb to the slaughter, and as a sheep before

her shearers is dumb, so he openeth not his mouth.

⁸ He was^q taken from prison and from judgment: and who shall declare^r his generation? ^sfor he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹ And ^the made his grave with the wicked, and with the rich in his death; because ^uhe had done no violence, neither *was any* deceit in his mouth.

¹⁰ ¶ Yet it^v pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul^w an offering for sin, ^xhe shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, and ^yshall be satisfied: by his knowledge shall my righteous servant^z justify many; for he shall bear their iniquities.

¹² ^aTherefore will I divide him *a* portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he^b was numbered with the transgressors; and he^c bare the sin of many, and ^dmade intercession for the transgressors.

- q Ac.8:33, Mt.26:65-66, Jn.19:7-16, Lk.23:1-25
- r He.2:10-12, Ps.22:22,30, 1Jn.3:1, Ho.1:10, Ro.6:3-6
- s Mt.27:50-54, Lk.23:46, Jn.19:30, Mk.15:37-39, 1Co.15:3-4, Phi.2:8, He.2:9, 1Th.4:14, 2Co.5:15, Ro.14:9, 6:9
- t Lk.23:10-12,32, Mt.27:2, 57-60, Jn.19:38-42, Ac.2:27
- u 1Pe.2:22, He.4:15, 7:26, 2Co.5:21, 1Jn.3:5, Jn.8:46
- v Ps.51:19, 1Pe.1:19-20, Jn.3:16-17, 1Jn.4:9-10, Ro.5:8, 8:32, Ga.4:3-5
- w Ep.5:2, He.10:10,14
- x Jn.1:12, 12:24, Is.52:13, 54:1-3, Ps.16:10-11, 21:4, 22:27-31, 69:35-36, 45:16-17, 21:1-7, 72:1-19, Ro.6:9, Re.1:18, He.7:25, Lk.1:33, 1Jn.3:2, Re.22:4
- y Lev.17:11, Ro.5:11, Zep.3:17, Is.62:3-5, Ps.45:7
- z Jn.17:2-3, 1Co.1:30, Mt.20:28, He.9:28, Ac.13:39, Ro.3:24-26, 5:1,9, 1Co.6:11, Ga.2:16, 3:11,24, Tit.3:7
- a Is.52:15, 49:6-8, 11:9,10, 9:7, Ps.2:8, 16:5-6, Phi.2:8-11, Col.2:15, Mt.28:18, Da.2:44, 7:14, Re.11:15,17, Zec.8:22, He.12:2, 1:3-4,8
- b Mk.15:28, Jn.19:18
- c Ga.1:4, 2Co.5:21, 1Ti.2:6, Jn.10:11,18, 1Pe.2:24
- d Lk.23:34, He.7:25, 9:24, 1Jn.2:1-2, Ro.8:34

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

HEBREWS 4:1-4

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

So then faith cometh by hearing, and hearing by the word of God.

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

ROMANS 10:14-18

ISAIAH 53

Who hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

ISAIAH 52:7-10

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

But though he had done so many miracles before them, yet they believed not on him:

That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

JOHN 12:35-38

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

MATTHEW 8:16-20

Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

JEREMIAH 33:14-17

ISAIAH 53

Who hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

JOHN 1:46

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

And deliver them who through fear of death were all their lifetime subject to bondage.

For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:14-16

And he went out from thence, and came into his own country; and his disciples follow him.

And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

MARK 6:1-3

ISAIAH 53:2

But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

LORD, why castest thou off my soul? why hidest thou thy face from me?

I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

Thy fierce wrath goeth over me; thy terrors have cut me off.

They came round about me daily like water; they compassed me about together.

Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM 88:13-18

Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

HEBREWS 5:7

And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

MARK 14:32-36

ISAIAH 53

Who hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so

But I am a worm, and no man; a reproach of men, and despised of the people.

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

PSALM 22:6-7

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

JOHN 1:10-11

Then answered them the Pharisees, Are ye also deceived?

Have any of the rulers or of the Pharisees believed on him?

JOHN 7:47-48

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

PSALM 69:15-20

ISAIAH 53:3

Who hath believed our report?
and to whom is the arm of the
LORD revealed?

But I am a worm, and no man;
a reproach of men, and
despised of the people.

All they that see me laugh me
to scorn: they shoot out the lip,
they shake the head, saying,

He trusted on the LORD that
he would deliver him: let him
deliver him, seeing he
delighted in him.

PSALM 22:6-8

He saved others; himself he
cannot save. If he be the King
of Israel, let him now come
down from the cross, and we
will believe him.

He trusted in God; let him
deliver him now, if he will have
him: for he said, I am the Son
of God.

The thieves also, which were
crucified with him, cast the
same in his teeth.

MATTHEW 27:42-44

And when Jesus was come into
Peter's house, he saw his wife's
mother laid, and sick of a fever.

And he touched her hand, and
the fever left her: and she
arose, and ministered unto
them.

When the even was come, they
brought unto him many that
were possessed with devils:
and he cast out the spirits with
his word, and healed all that
were sick:

That it might be fulfilled which
was spoken by Esaias the
prophet, saying, Himself took
our infirmities, and bare our
sicknesses.

MATTHEW 8:14-17

For he shall grow up before
him as a tender plant, and as a
root out of a dry ground: he
hath no form nor comeliness;
and when we shall see him,
there is no beauty that we
should desire him.

He is despised and rejected of
men; a man of sorrows, and
acquainted with grief: and we
hid as it were our faces from
him; he was despised, and we
esteemed him not.

Surely he hath borne our
griefs, and carried our sorrows:
yet we did esteem him stricken,
smitten of God, and afflicted.

But he was wounded for our
transgressions, he was bruised
for our iniquities: the
chastisement of our peace was
upon him; and with his stripes
we are healed.

All we like sheep have gone
astray; we have turned every
one to his own way; and the
LORD hath laid on him the
iniquity of us all.

He was oppressed, and he was
afflicted, yet he opened not his
mouth: he is brought as a lamb
to the slaughter, and as a sheep
before her shearers is dumb, so
he openeth not his mouth.

He was taken from prison and
from judgment: and who shall
declare his generation? for he
was cut off out of the land of
the living: for the transgression

Grace be to you and peace
from God the Father, and from
our Lord Jesus Christ,

Who gave himself for our sins,
that he might deliver us from
this present evil world,
according to the will of God
and our Father:

To whom be glory for ever and
ever. Amen.

GALATIANS 1:3-5

For he hath made him to be sin
for us, who knew no sin; that
we might be made the
righteousness of God in him.

2 CORINTHIANS 5:21

Who his own self bare our sins
in his own body on the tree,
that we, being dead to sins,
should live unto righteousness:
by whose stripes ye were
healed.

1 PETER 2:24

For mine enemies speak
against me; and they that lay
wait for my soul take counsel
together,

Saying, God hath forsaken
him: persecute and take him;
for there is none to deliver
him.

O God, be not far from me: O
my God, make haste for my
help.

PSALM 71:10-12

Who was delivered for our
offences, and was raised again
for our justification.

ROMANS 4:25

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

DANIEL 9:24-26

For when we were yet without strength, in due time Christ died for the ungodly.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

ROMANS 5:6-11

Who hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third day according to the scriptures:

1 CORINTHIANS 15:3-4

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 PETER 2:24

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

For all have sinned, and come short of the glory of God;

Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

ROMANS 3:21-26

ISAIAH 53:5

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is an hireling, and careth not for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

JOHN 10:11-16

I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

PSALM 119:176

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

And when he hath found it, he layeth it on his shoulders, rejoicing.

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

LUKE 15:4-7

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall

My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

JEREMIAH 50:6

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 PETER 2:25

As it is written, There is none righteous, no, not one:

There is none that understandeth, there is none that seeketh after God.

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

ROMANS 3:10-12

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

EZEKIEL 34:11-12

I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

EZEKIEL 34:15-16

ISAIAH 53:6

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

JOHN 8:59

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And they spit upon him, and took the reed, and smote him on the head.

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

MATTHEW 27:29-31

Then Pilate therefore took Jesus, and scourged him.

JOHN 19:1

And all they in the synagogue, when they heard these things, were filled with wrath,

And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

But he passing through the midst of them went his way,

LUKE 4:28-30

And the men that held Jesus mocked him, and smote him.

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

And many other things blasphemously spake they against him.

LUKE 22:63-65

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

ACTS 8:30-35

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

JOHN 1:29

And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

JOHN 19:9

Then he questioned with him in many words; but he answered him nothing.

LUKE 23:9

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

MARK 14:61

ISAIAH 53:7

surely he hath borne our
griefs, and carried our sorrows:
yet we did esteem him stricken,
smitten of God, and afflicted.

But he was wounded for our
transgressions, he was bruised
for our iniquities: the
chastisement of our peace was
upon him; and with his stripes
we are healed.

All we like sheep have gone
astray; we have turned every
one to his own way; and the
LORD hath laid on him the
iniquity of us all.

He was oppressed, and he was
afflicted, yet he opened not his
mouth: he is brought as a lamb
to the slaughter, and as a sheep
before her shearers is dumb, so
he openeth not his mouth.

He was taken from prison and
from judgment: and who shall
declare his generation? for he
was cut off out of the land of
the living: for the transgression
of my people was he stricken.

And he made his grave with
the wicked, and with the rich
in his death; because he had
done no violence, neither was
any deceit in his mouth.

Yet it pleased the LORD to
bruise him; he hath put him to
grief: when thou shalt make his
soul an offering for sin, he shall
see his seed, he shall prolong
his days, and the pleasure of
the LORD shall prosper in his
hand.

He shall see of the travail of his
soul, and shall be satisfied: by
his knowledge shall my
righteous servant justify many;
for he shall bear their
iniquities.

Therefore will I divide him a
portion with the great, and he

And Philip ran thither to him,
and heard him read the prophet
Esaias, and said, Understandest
thou what thou readest?

And he said, How can I, except
some man should guide me?
And he desired Philip that he
would come up and sit with
him.

The place of the scripture
which he read was this, He was
led as a sheep to the slaughter;
and like a lamb dumb before his
shearer, so opened he not his
mouth:

In his humiliation his judgment
was taken away: and who shall
declare his generation? for his
life is taken from the earth.

And the eunuch answered
Philip, and said, I pray thee, of
whom speaketh the prophet
this? of himself, or of some
other man?

Then Philip opened his mouth,
and began at the same scripture,
and preached unto him Jesus.

ACTS 8:30-35

Pilate therefore, willing to
release Jesus, spake again to
them.

But they cried, saying, Crucify
him, crucify him.

And he said unto them the
third time, Why, what evil
hath he done? I have found no
cause of death in him: I will
therefore chastise him, and let
him go.

And they were instant with
loud voices, requiring that he
might be crucified. And the
voices of them and of the chief
priests prevailed.

And Pilate gave sentence that
it should be as they required.

And he released unto them
him that for sedition and
murder was cast into prison,
whom they had desired; but he
delivered Jesus to their will.

LUKE 23:20-25

And went again into the
judgment hall, and saith unto
Jesus, Whence art thou? But
Jesus gave him no answer.

Then saith Pilate unto him,
Speakest thou not unto me?
knowest thou not that I have
power to crucify thee, and
have power to release thee?

Jesus answered, Thou couldst
have no power at all against
me, except it were given thee
from above: therefore he that
delivered me unto thee hath
the greater sin.

And from thenceforth Pilate
sought to release him: but the
Jews cried out, saying, If thou
let this man go, thou art not
Cæsar's friend: whosoever
maketh himself a king
speaketh against Cæsar.

When Pilate therefore heard
that saying, he brought Jesus
forth, and sat down in the
judgment seat in a place that is
called the Pavement, but in the
Hebrew, Gabbatha.

And it was the preparation of
the passover, and about the
sixth hour: and he saith unto
the Jews, Behold your King!

But they cried out, Away with
him, away with him, crucify
him. Pilate saith unto them,
Shall I crucify your King? The
chief priests answered, We
have no king but Cæsar.

Then delivered he him
therefore unto them to be
crucified. And they took Jesus,
and led him away.

JOHN 19:9-16

For I delivered unto you first of
all that which I also received,
how that Christ died for our
sins according to the scriptures;

1 CORINTHIANS 15:3

for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the

When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

MATTHEW 27:57-60

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

ACTS 2:27

And there were also two other, malefactors, led with him to be put to death.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

LUKE 23:32-33

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 CORINTHIANS 5:21

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Who did no sin, neither was guile found in his mouth:

1 PETER 2:21-22

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:15

And ye know that he was manifested to take away our sins; and in him is no sin.

1 JOHN 3:5

And because I tell you the truth, ye believe me not.

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:45-46

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:26

ISAIAH 53:9

one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 JOHN 4:9-10

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

ROMANS 5:8

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

EPHESIANS 5:2

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM 51:19

For by one offering he hath perfected for ever them that are sanctified.

HEBREWS 10:14

Even so we, when we were children, were in bondage under the elements of the world:

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons.

GALATIANS 4:3-5

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

ISAIAH 53

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOHN 1:12

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

ROMANS 6:9

He asked life of thee, and thou gavest it him, even length of days for ever and ever.

PSALM 21:4

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

PSALM 72:17

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

For the kingdom is the LORD'S: and he is the governor among the nations.

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

A seed shall serve him; it shall be accounted to the Lord for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM 22:27-31

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

REVELATION 1:18

ISAIAH 53:10

before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

ISAIAH 53

That being justified by his grace, we should be made heirs according to the hope of eternal life.

TITUS 3:7

Much more then, being now justified by his blood, we shall be saved from wrath through him.

ROMANS 5:9

For this is my blood of the new testament, which is shed for many for the remission of sins.

MATTHEW 26:28

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HEBREWS 9:28

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 5:1

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

ACTS 13:39

Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

ROMANS 3:24-26

Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

And they shall scourge him, and put him to death: and the third day he shall rise again.

And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

LUKE 18:31-34

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

JOHN 17:3

My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

PSALM 22:1

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

ROMANS 5:11

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

ISAIAH 53:11

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

ISAIAH 53

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

ISAIAH 9:7

Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

ISAIAH 49:8

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

ROMANS 8:34

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

PSALM 2:8

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

DANIEL 7:14

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

HEBREWS 9:24

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, and is set down at the right hand of the throne of God.

HEBREWS 12:2

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

ISAIAH 52:15

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

HEBREWS 1:8

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

HEBREWS 7:25

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

DANIEL 2:44

And with him they crucify two thieves; the one on his right hand, and the other on his left.

And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

MARK 15:27-28

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

LUKE 23:34

ISAIAH 53:12

ISAIAH 53

READ BY JAKE PHILLIPS



kjavco.de/isaiah53



WATCH ON YOUTUBE