

FACT CHECK: Accuracy of PocketGospelTracts' "SCIENTIFICALLY VERIFIABLE PROOF THAT GOD WROTE THE BIBLE"

Available as a tract at https://www.pocketgospeltracts.com/. All of this information is available online: https://truthischrist.com/tract/

A new Gospel tract, available on pocketgospeltracts.com, lists a series of proofs, showing a small percentage of research that has been done to determine whether God has placed his seal of approval on the most printed and influential book in world history: the King James Bible.

The purpose of this article is to verify the information on this tract. We will cover every single part of it. All searches are verified by King James Pure Bible Search, the most reliable & accurate Bible search software exclusively made for the King James Bible. It can be downloaded for free from purebiblesearch.com.

THE TRACT READS:

SCIENTIFICALLY VERIFIABLE PROOF THAT GOD WROTE THE BIBLE

There are number patterns in the books, chapters, and verses in the Bible which cannot be explained by random chance. It is statistically impossible for them to be there by accident or coincidence. They had to be programmed into the text by an infinitely intelligent author. Here is just a small sample of the thousands of anomalies which have been found so far:

In the first two chapters of the Bible, God made heaven and earth, and all that is within them in 6 days, and rested on the 7th day. He then blessed and sanctified the 7th day, making it holy. This pattern of 7 goes throughout the entire Bible as God's number of rest, completion, and perfection.

In Genesis 1, God personally speaks 343 (e.g. "Let there be light"). 343 = 7×7×7. In Matthew 1, God speaks a total of 49 words (through the angel of the Lord). 49 = 7×7. This creates a perfect "sevened" pattern in the first chapter of the Old Testament and the first chapter of the New Testament.

Genesis 1 *= 7×7×7 words spoken by God*
Matthew 1 *= 7×7 words spoken by God*

FACT CHECK Genesis 1 = 7×7×7 words spoken by God, Matthew 1 = 7×7 words spoken by God

True. If you count every word directly spoken by God during creation in the first chapter of the King James Bible, you will count exactly 343 words.

Day 1 = 4 words
Day 2 = 20 words
Day 3 = 45 words
Day 4 = 49 words
Day 5 = 44 words
Day 6 = 181 words
Day 7 = 0 words

Total words spoken by God in Genesis 1 = 343 words = 7×7×7 words

Genesis 1:3 = 4 words ("**Let there be light**")
Genesis 1:6 = 20 words ("**Let there be a firmament in the midst of the waters, and let it divide the waters from the waters**")
Genesis 1:9 = 18 words ("**Let the waters under the heaven be gathered together unto one place, and let the dry land appear**")
Genesis 1:11 = 27 words ("**Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth**")
Genesis 1:14-15 = 49 words ("**Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth**")
Genesis 1:20 = 26 words ("**Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven**")
Genesis 1:22 = 18 words ("**Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth**")
Genesis 1:24 = 23 words ("**Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind**")
Genesis 1:26 = 47 words ("**Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth**")
Genesis 1:28 = 37 words ("**Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth**")
Genesis 1:29-30 = 74 words ("**Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat**")

In Matthew 1, the first chapter of the New Testament, the Lord speaks exactly 7×7 words to Joseph, and doesn't speak anywhere else in the chapter. Total words spoken by God in Matthew 1 = 49 words = 7×7 words

Matthew 1:20-21 = 49 words ("**Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.**")

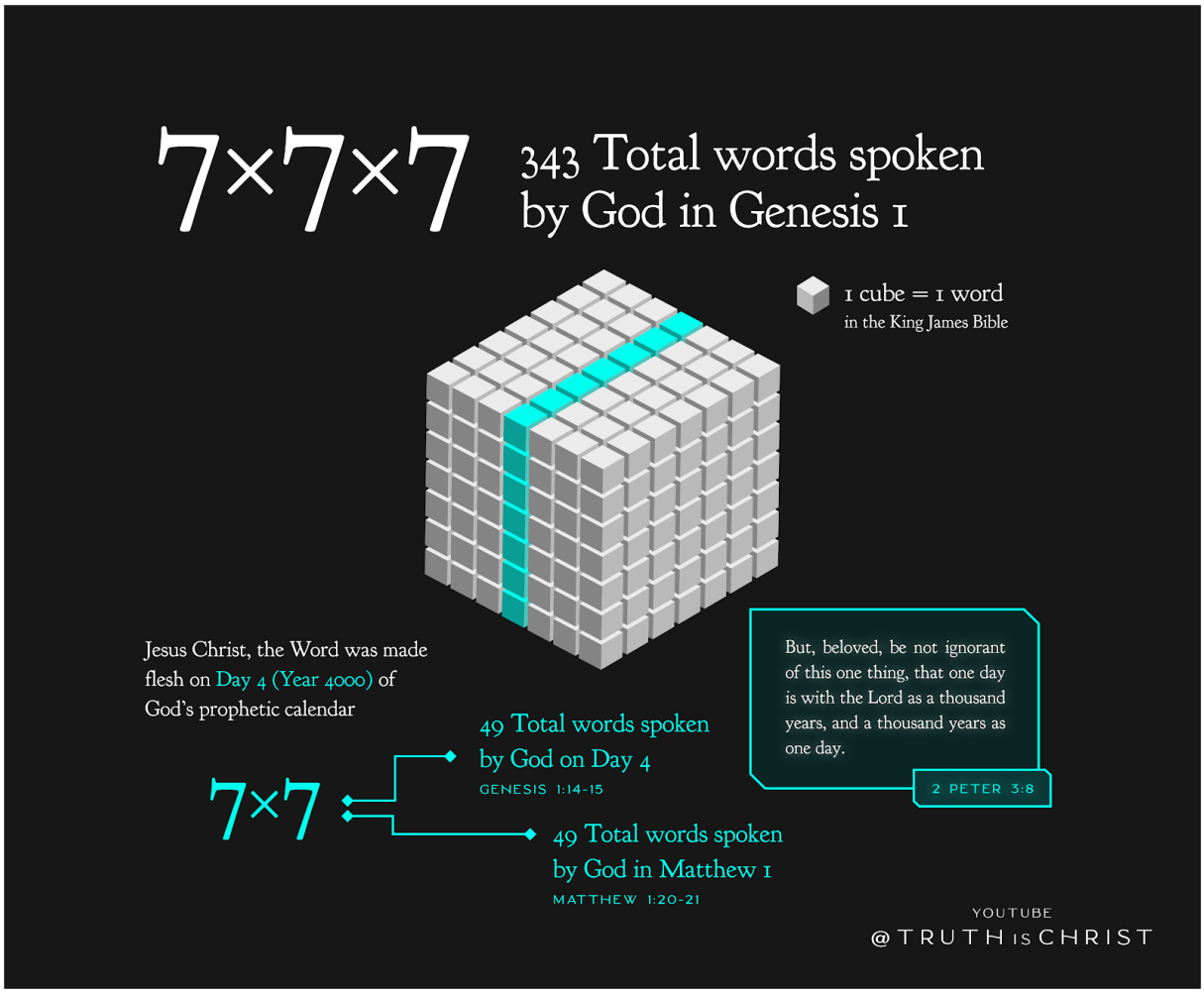
Note: This passage is spoken by the angel of the Lord, who speaks the personal words of God as seen throughout all scripture. E.g. Genesis 22:15-16 – And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD…

Therefore, the complete pattern is 100% verified.

It should also be noted that the 4th day of creation also contains 7×7 words. This matches with the New Testament opening with 7×7 words.

Total words spoken by God in all 7 days of creation = 7×7×7 = 7^3
Total words spoken by God on Day 4 of creation = 7×7 = 7^2
Total words spoken by God in Matthew 1 = 7×7 = 7^2

The Lord Jesus Christ who was the Word (John 1:1) became flesh (John 1:14) on Day 4 (Year 4000) of God's prophetic timeline. (2 Peter 3:8). Here is 3D visualization of this pattern:



THE TRACT READS… [CONT.]

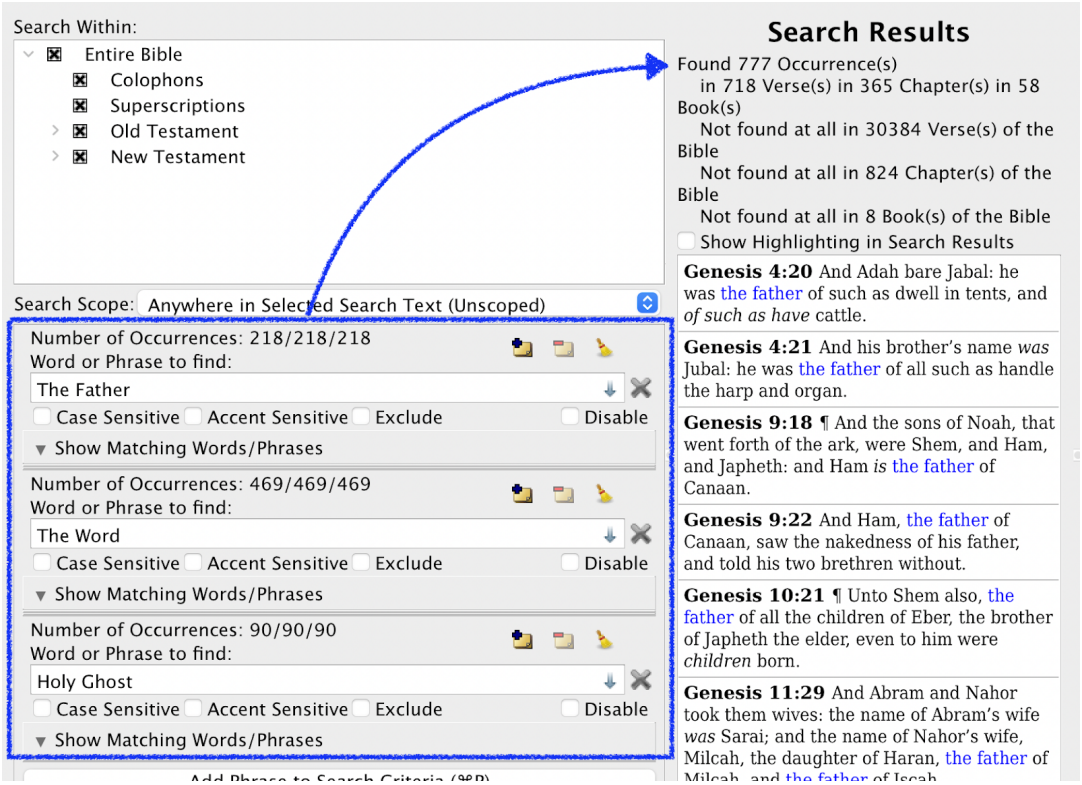
The Godhead – 1 John 5:7 ***"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."***

The Father + ***The Word*** + ***Holy Ghost*** = *777 mentions in the Bible*
God + ***Jesus*** + ***Holy Spirit*** = *(777×3) mentions in the New Testament*
God + ***Jesus*** + ***his Spirit*** = *(777×7) mentions in the Bible*
God + ***Jesus*** + ***his Spirit*** = *(777×3) mentions in the New Testament (his Spirit = case-sensitive)*
Holy One + ***Father*** + ***Son*** + ***Spirit*** = *777 mentions in the Bible = All capitalized, No endings*

FACT CHECK The Father + The Word + Holy Ghost = 777 mentions in the Bible

True. Here is the breakdown:

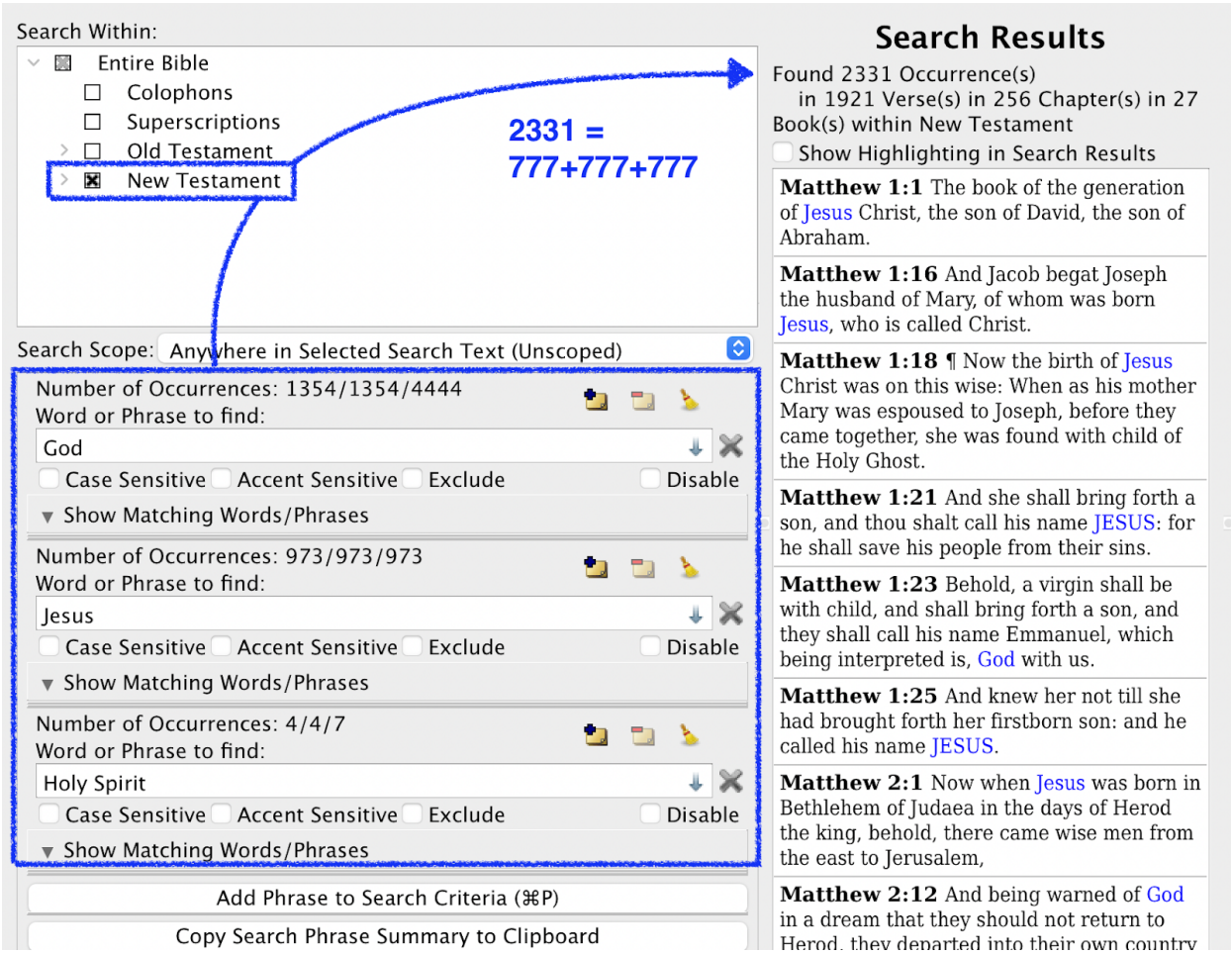
The Father = 218 mentions
The Word = 469 mentions
Holy Ghost = 90 mentions
Total mentions (218 + 469 + 90) = 777



FACT CHECK God + Jesus + Holy Spirit = (777×3) mentions in the New Testament

True. Here is the breakdown:

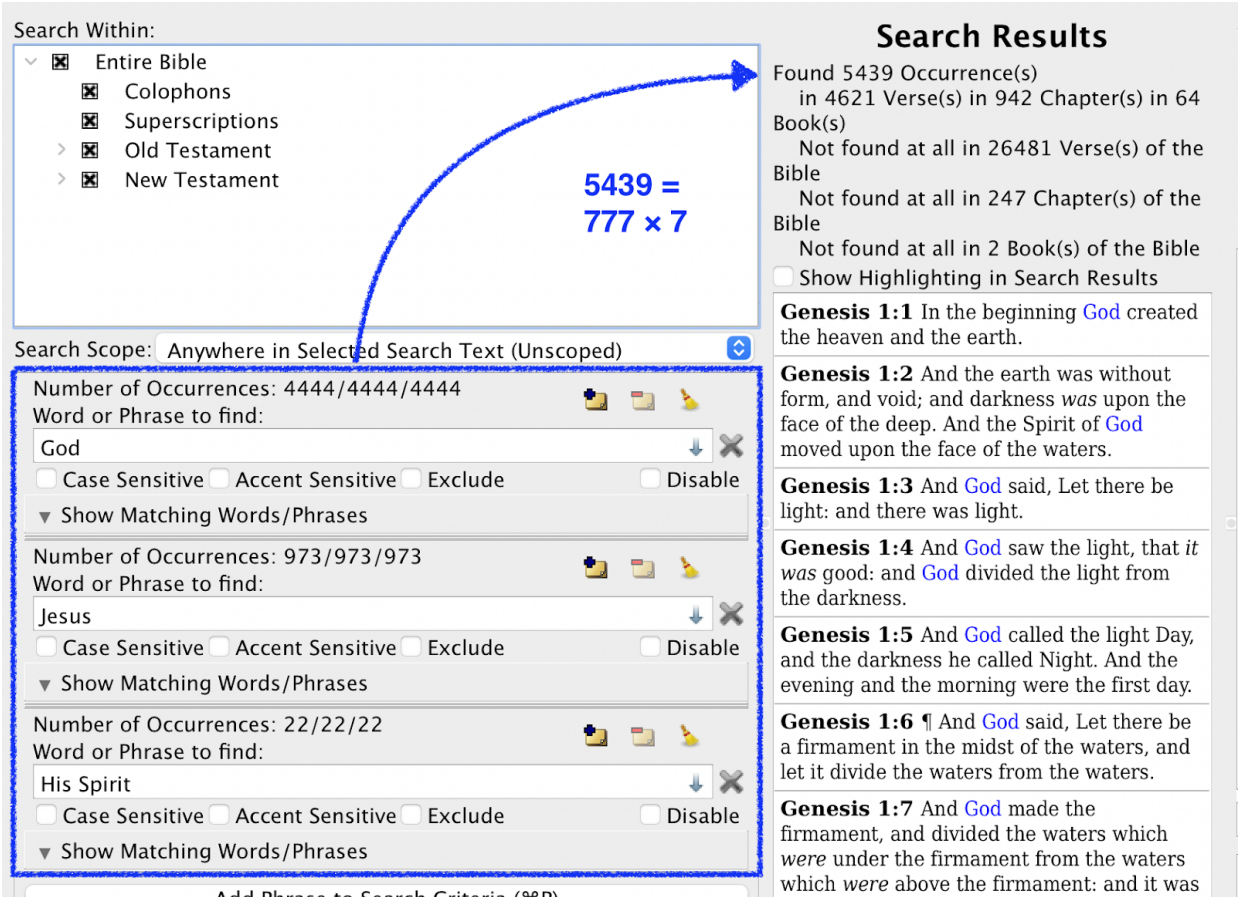
God = 1354 mentions in the New Testament
Jesus = 973 mentions in the New Testament
Holy Spirit = 4 mentions in the New Testament
Total mentions (1354 + 973 + 4) = 2331 = (777×3)



FACT CHECK God + Jesus + his Spirit = (777×7) mentions in the Bible

True. Here is the breakdown:

God = 4444 mentions
Jesus = 973 mentions
His Spirit = 22 mentions
Total mentions (4444 + 973 + 22) = 5439 = (777×7)

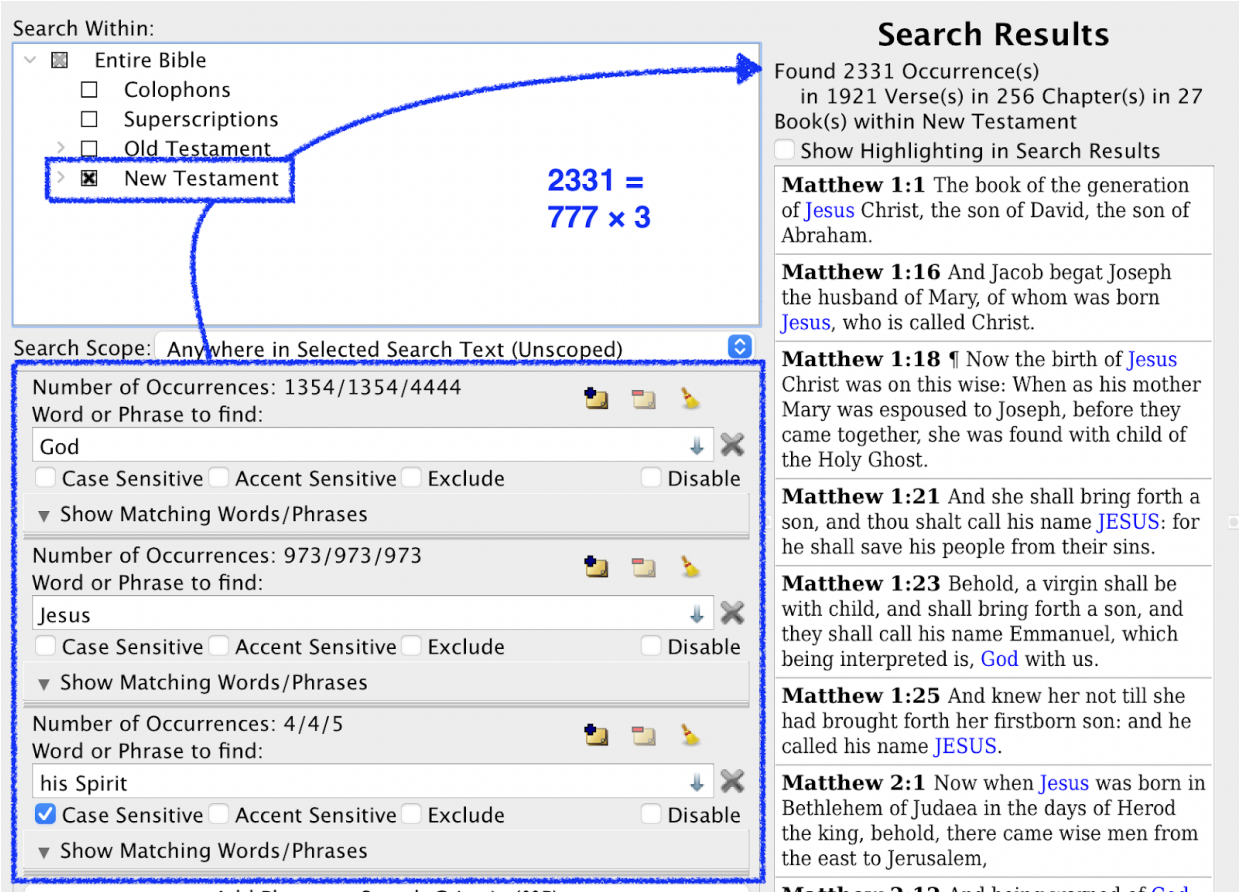


FACT CHECK God + Jesus + his Spirit = (777×3) mentions in the New Testament (his Spirit = case-sensitive)

True. Here is the breakdown:

God = 1354 mentions in the New Testament
Jesus = 973 mentions in the New Testament

his Spirit [case-sensitive] = 4 mentions in the New Testament
Total mentions (1354 + 973 + 4) = 2331 = (777×3)

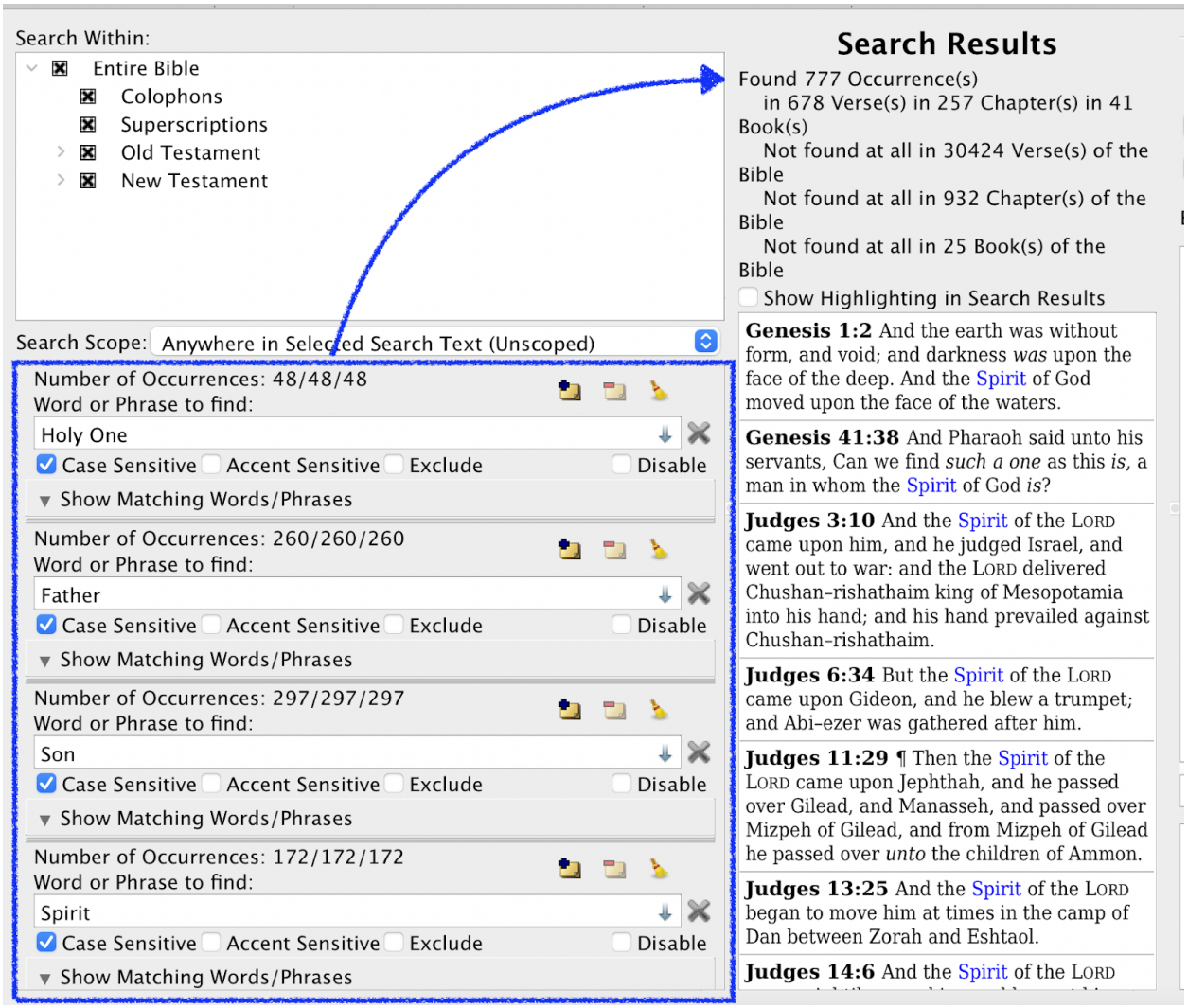


FACT CHECK Holy One + Father + Son + Spirit = 777 mentions in the Bible = All capitalized, No endings

True. Here is the breakdown:

Holy One [case-sensitive] = 48 mentions
Father [case-sensitive] = 260 mentions
Son [case-sensitive] = 297 mentions
Holy Ghost [case-sensitive] = 172 mentions
Total mentions (48 + 260 + 297 + 172) = 777

[Screenshot on next page]



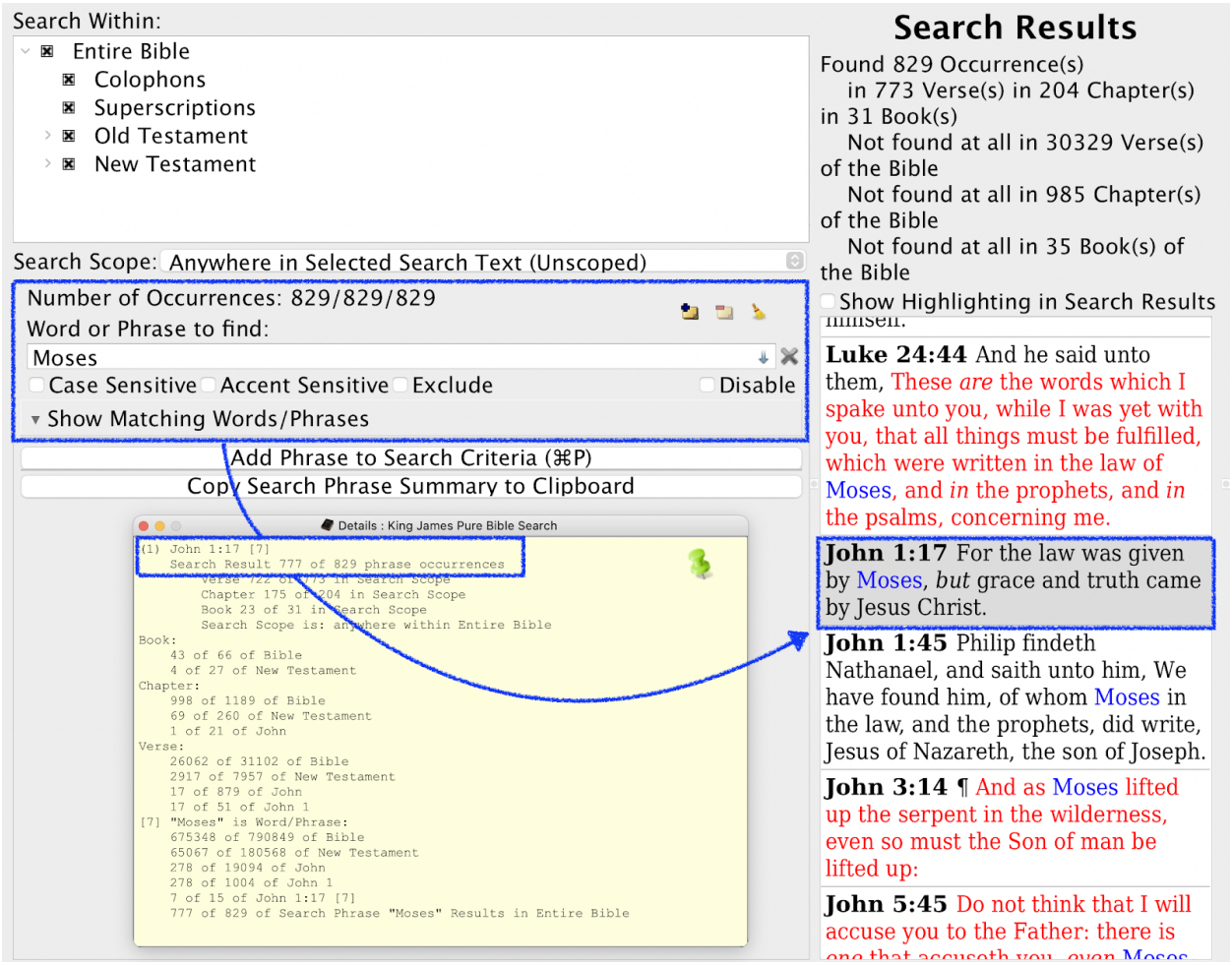
THE TRACT READS… [CONT.]

*The entire Bible is summarized by Moses (representing the Old Testament) and Jesus Christ (representing the New Testament). John 1:17, which contains the 777th mention of Moses, says, "**For the law was given by Moses, but grace and truth came by Jesus Christ.**" If you only look at the verse text (excluding Psalm inscriptions), the following pattern emerges:*

***Moses**(') = (777+70) mentions*
***Jesus**(') + **Christ**('s) = (777+777) mentions*
***Moses**(') + **Jesus**(') + **Christ**('s) = (7×7×7×7) mentions*

FACT CHECK John 1:17… contains the 777th mention of Moses

True. The 777th mention of "Moses" (by itself, not including Moses' –possessive mentions) is in John 1:17. Here is the screenshot:



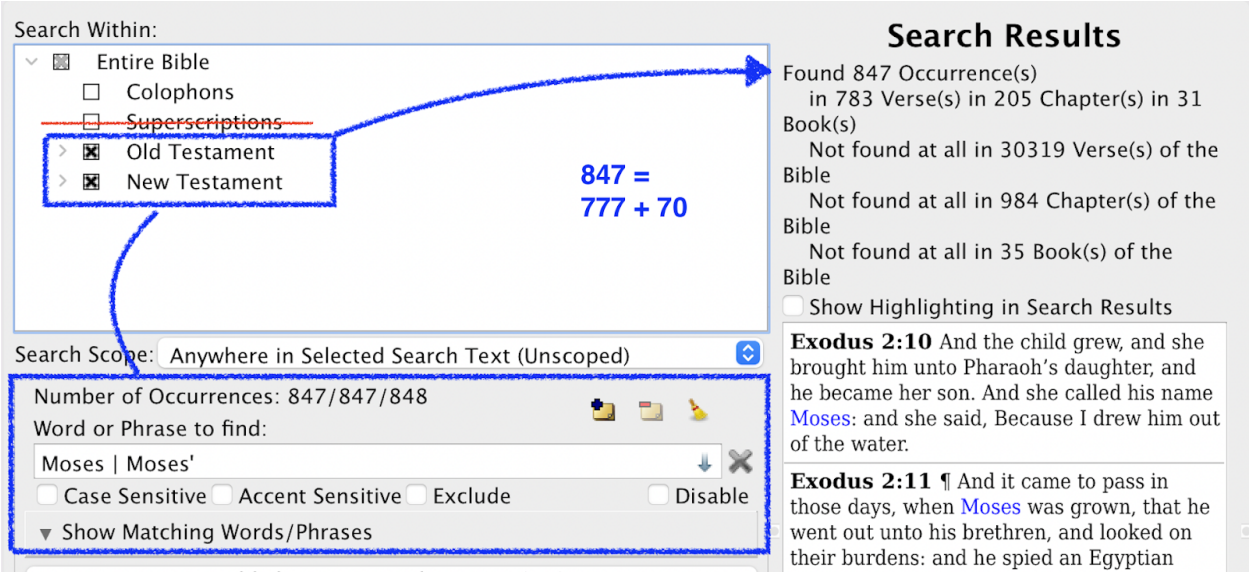
FACT CHECK Moses(') = (777+70) mentions

True. Here is the breakdown:

In the Old Testament – *(Excluding Psalm inscriptions/headings)*
Moses = 751 mentions
Moses' = 16 mentions

In the New Testament
Moses = 77 mentions
Moses' = 3 mentions

Total mentions (751 + 16 + 77 + 3) = 847 = (777+70)



FACT CHECK Jesus(') + Christ('s) = (777+777) mentions

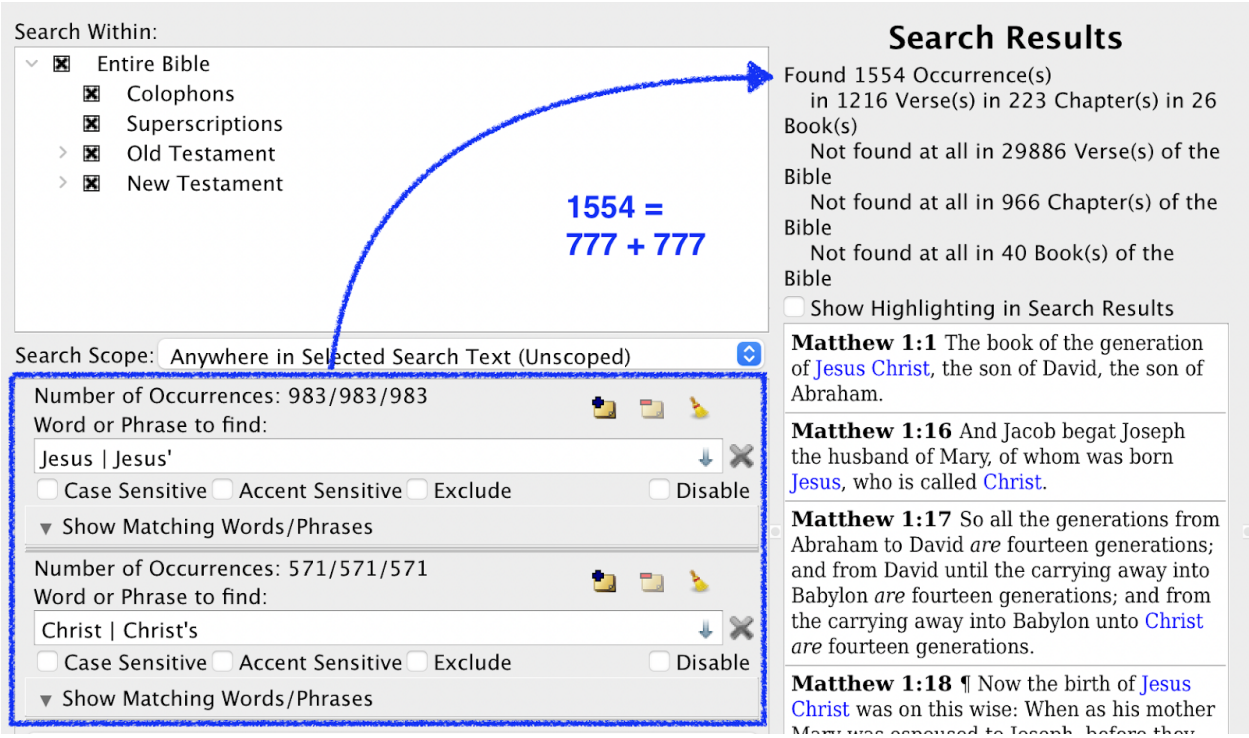
True. Here is the breakdown:

Jesus = 973 mentions
Jesus' = 10 mentions

Christ = 555 mentions
Christ's = 16 mentions

Total mentions (973 + 10 + 555 + 16) = 1554 = (777+777)

[Screenshot on next page]



Note: this pattern is possible in two different ways. This is the simple method (above), but the more exact way - all forms of **Jesus*** and **Christ*** excluding antimentions- is possible by excluding the 3 antimentions of **Jesus** (Joshua/Justus in Acts 7:45, Colossians 4:11, Hebrews 4:8) and including the 3 mentions of **Christian(s)**. The 3 antimentions of **Jesus** and 3 mentions of **Christian(s)** offset each other to produce the same sum.

FACT CHECK Moses(') + Jesus(') + Christ('s) = (7×7×7×7) mentions

True. Here is the breakdown:

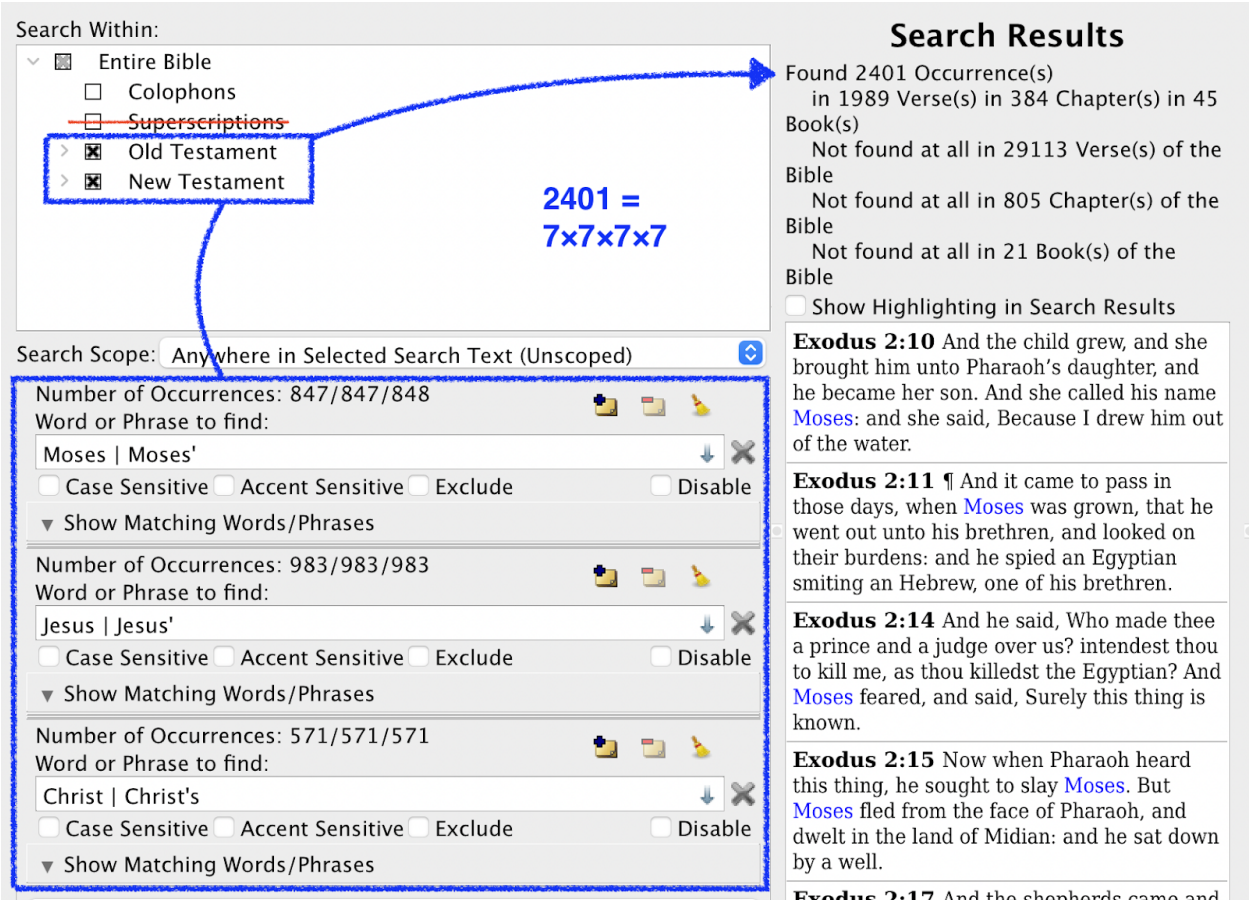
Moses = 828 mentions
Moses' = 19 mentions

Jesus = 973 mentions
Jesus' = 10 mentions

Christ = 555 mentions
Christ's = 16 mentions

Total mentions (828 + 19 + 973 + 10 + 555 + 16) = 2401 = (7×7×7×7)

[Screenshot on next page]



THE TRACT READS… [CONT.]

The Father and the Son – 1 John 4:14 ***"And we have seen and do testify that the Father sent the Son to be the Saviour of the world."***

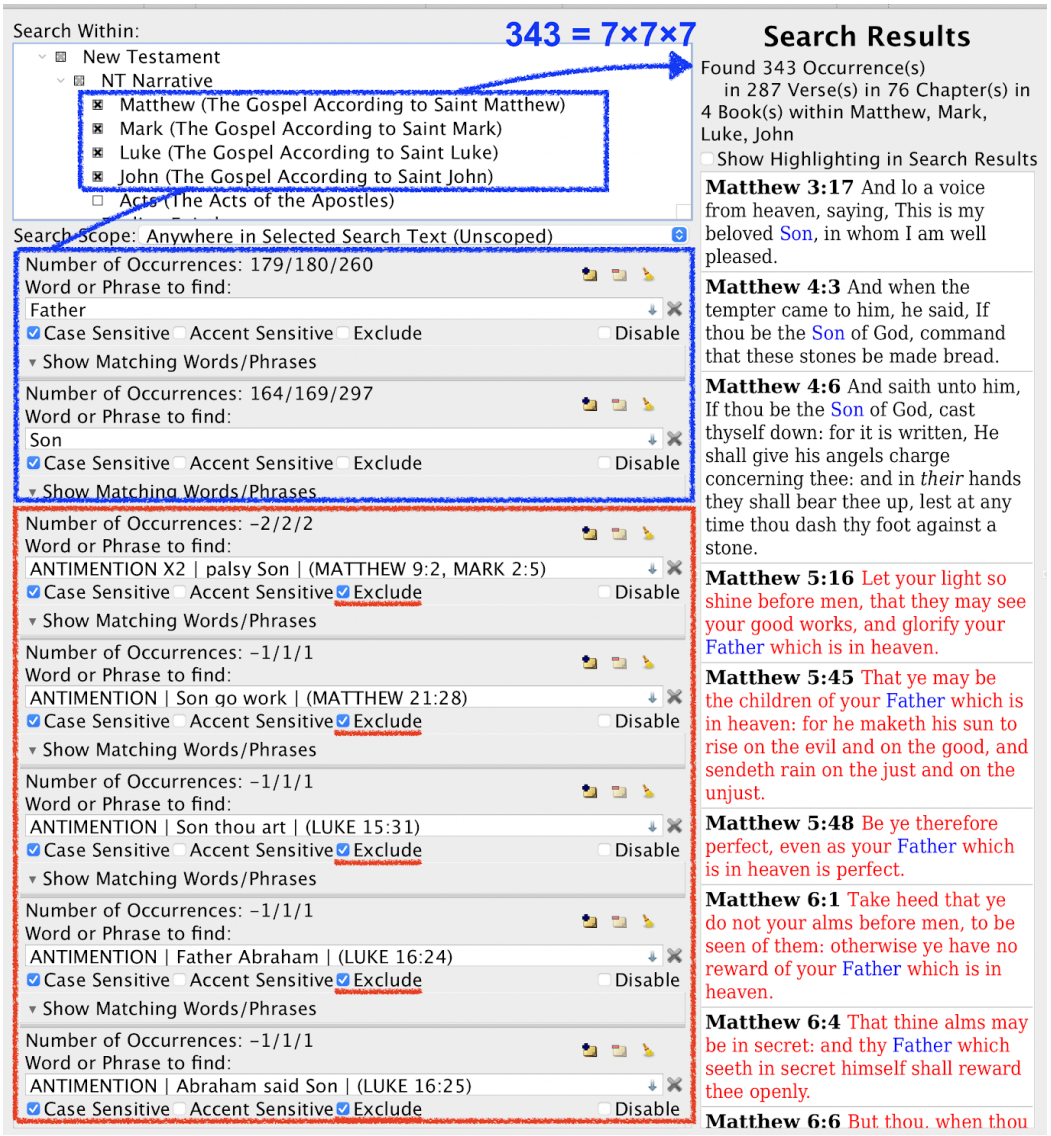
Father + Son *= 7×7×7 mentions in the Gospels*
Father + Son *= 7×7 mentions in first 7 Epistles*
Father + Son *= 7 mentions in the 7th Epistle*
Father + Son *= 77 mentions in remaining 14 Epistles*
Father + Son *= 7×7 mentions in John's Epistles & Revelation*
Father + Son *= 7 mentions in Revelation*
Father + Son *= 70×7 mentions in the Bible*
Father *= 7×37 mentions in the Bible*
Son *= 7×33 mentions in the Bible*
Father + Son *= 7×7×7 verses in the first 12 books of the New Testament*
Father + Son *= 7×7 verses in the first 7 books after the Gospels*

FACT CHECK Father + Son = 7×7×7 mentions in the Gospels

True. This is a more elaborate pattern that omits all "antimentions" as outlined in red in the screenshot below. A simple example of an antimention is when the rich man in hell says "**Father Abraham, have mercy on me…**" in Luke 16:24, but the "**Father**" of this passage is not referring to God. Rather it is Abraham. Thus, the antimention of "**Father**" in Luke 16:24 is excluded/omitted from the total count. That is the only antimention of **Father** (Capitalized, singular) in the Bible. There are 66 antimentions of **Son** (Capitalized, singular), 61 in Ezekiel, and 5 in the Gospels. Here is the breakdown:

Father = 179 mentions (excluding antimentions) in the Gospels
Son = 164 mentions (excluding antimentions) in the Gospels

Total mentions (179 + 164) = 343 = 7×7×7

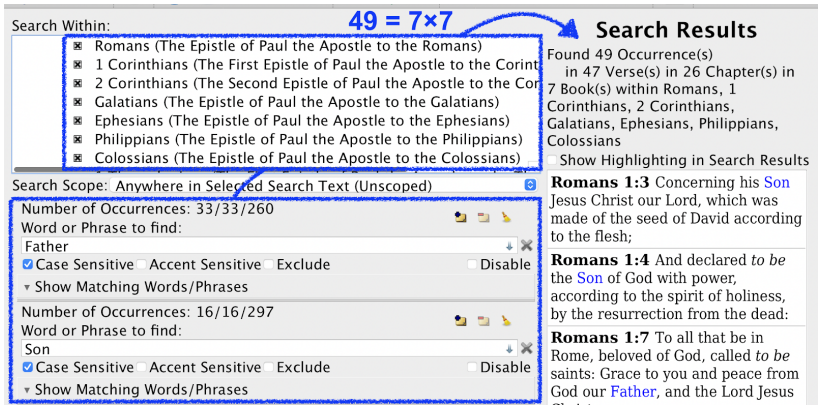


FACT CHECK Father + Son = 7×7 mentions in first 7 Epistles / 7 mentions in 7th Epistle / 77 mentions in the remaining 14 Epistles / 7×7 mentions in John's Epistles & Revelation / 7 mentions in Revelation

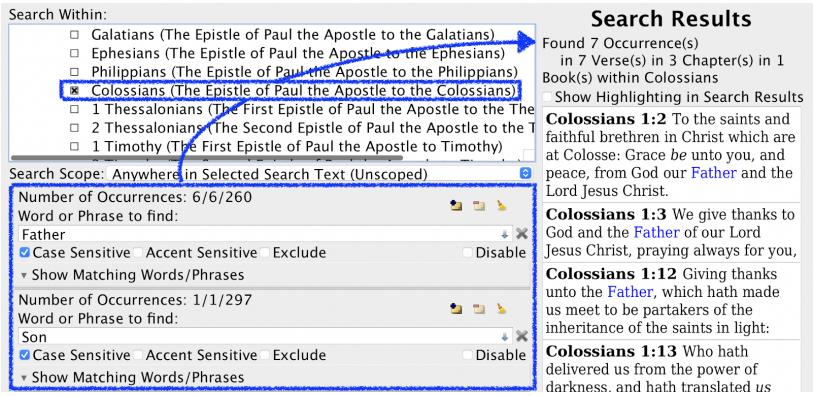
True. Here is the breakdown:

There are no antimentions of Father or Son in the Epistles & Revelation. All singular, capitalized mentions of **Father** and **Son** are referring to God and Jesus in these books. Here is the breakdown:

In the first 7 Epistles *(Romans to Colossians)*
Father = 33 mentions
Son = 16 mentions
Total mentions (33 + 16) = 49 = 7×7



In the 7th Epistle *(Colossians)*
Father = 6 mentions
Son = 1 mentions
Total mentions (6 + 1) = 7

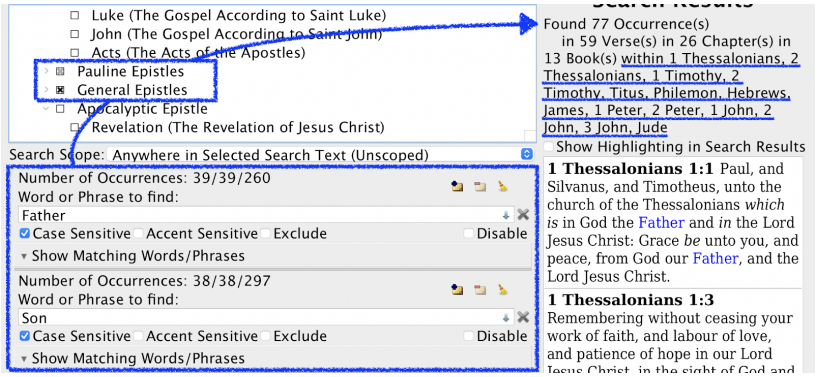


In the remaining 14 Epistles *(1 Thessalonians to Jude)*

Father = 39 mentions

Son = 38 mentions

Total mentions (39 + 38) = 77

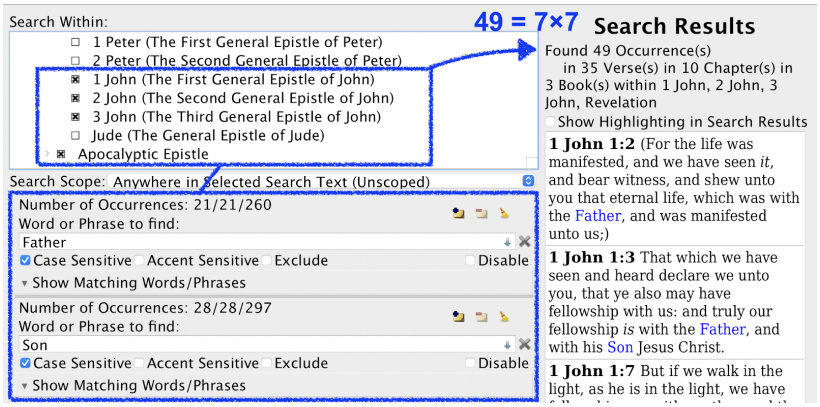


In 1,2,3 John & Revelation *(John wrote Revelation)*

Father = 21 mentions

Son = 28 mentions

Total mentions (21 + 28) = 49 = 7×7

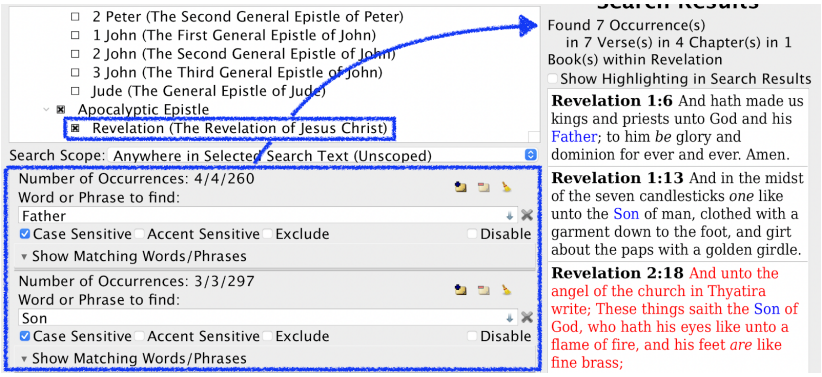


In Revelation

Father = 4 mentions

Son = 3 mentions

Total mentions (4 + 3) = 7

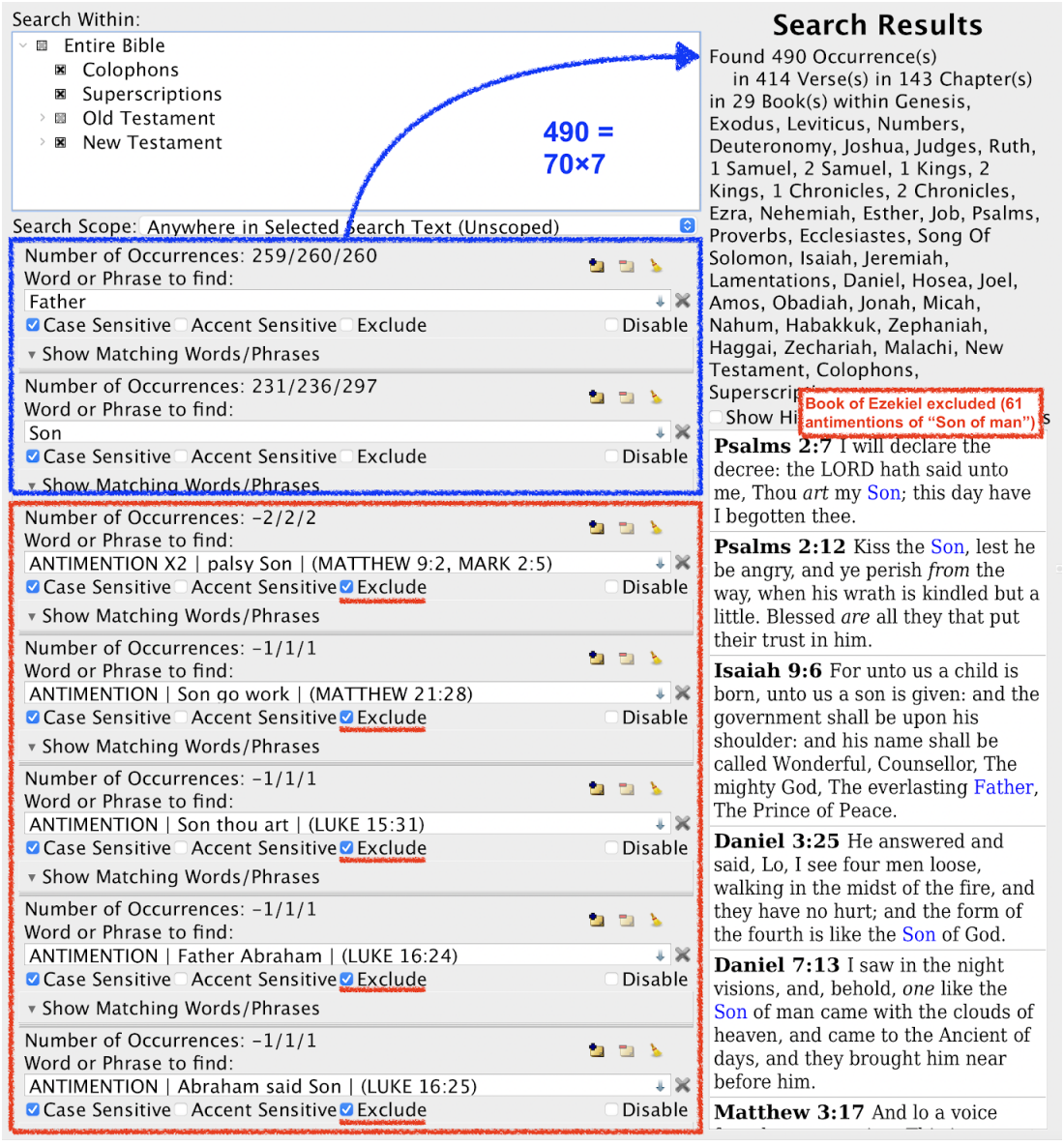


FACT CHECK Father + Son = 70×7 mentions in the Bible / Father = 7×37 mentions in the Bible / Son = 7×33 mentions in the Bible

True. There are 66 antimentions of **Son** (Capitalized, singular), 61 in Ezekiel, and 5 in the Gospels. There is 1 antimention of **Father**. Here is the breakdown:

Father = 259 mentions (excluding antimentions) = 7×37
Son = 231 mentions (excluding antimentions) = 7×33

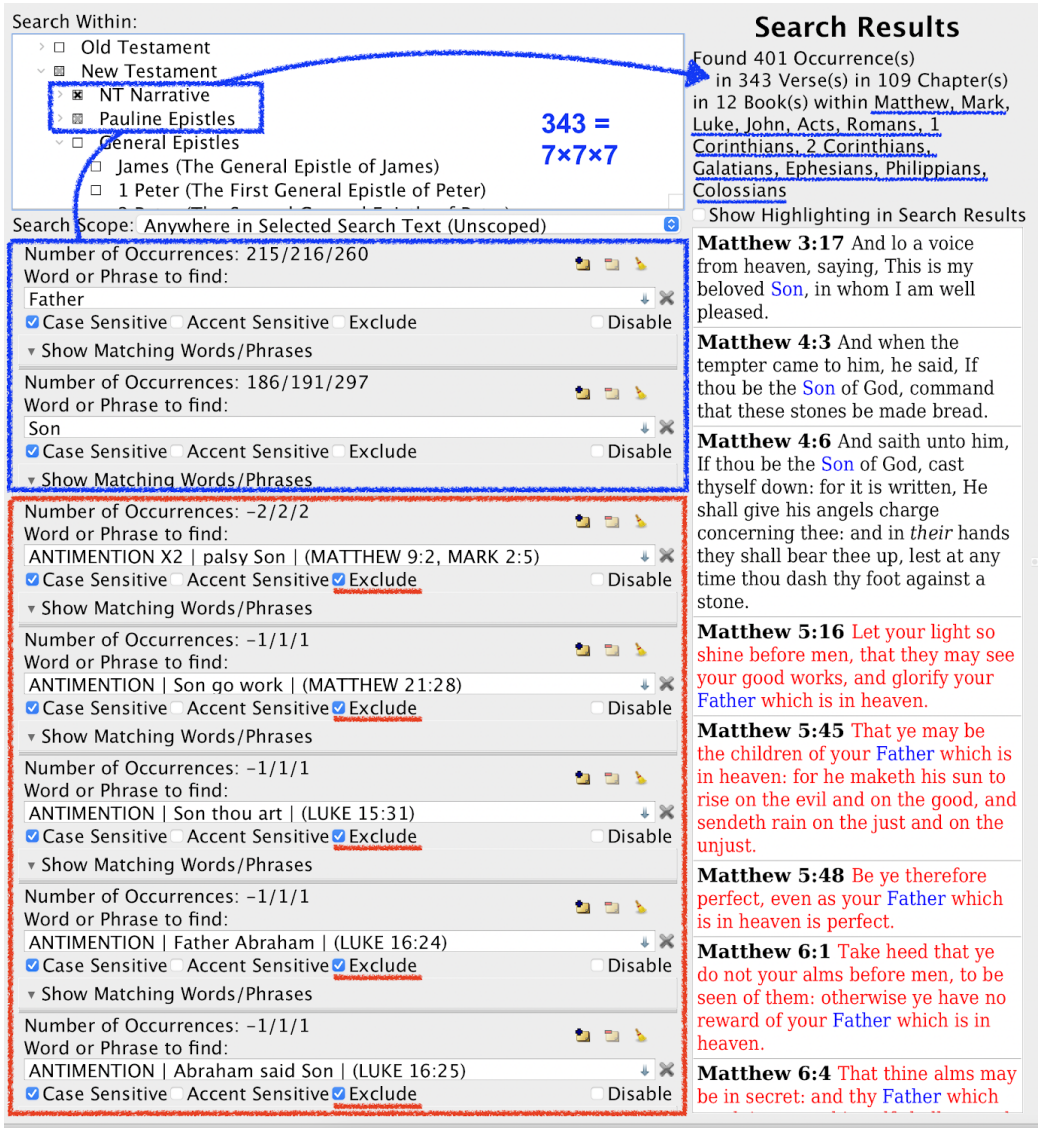
Total mentions (259 + 231) = 490 = 70×7



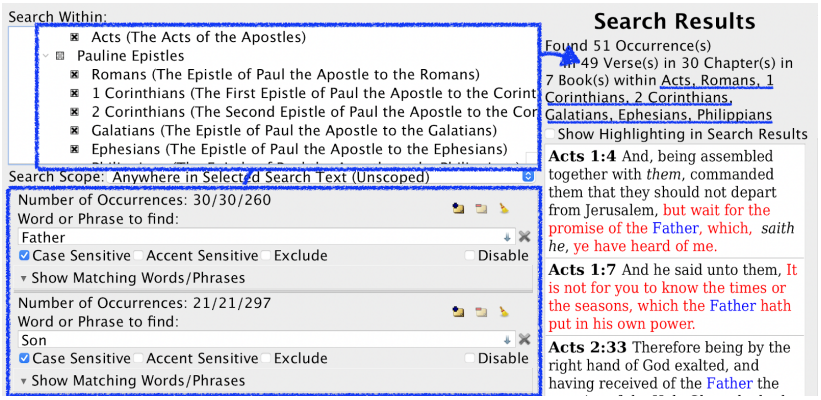
FACT CHECK Father + Son = 7×7×7 verses in the first 12 books of the New Testament / Father + Son = 7×7 verses in the first 7 books after the Gospels

True. Again, these searches omit antimentions (detailed above). Instead of looking at how many times a word is mentioned, this method looks at how many verses that **Father** and **Son** are found in. If there are two or more mentions of Father and Son in one verse, it still only counts as one verse. Here is the breakdown:

In the first 12 books of the New Testament (Matthew to Colossians, *the 7th Epistle*)
Father | Son = 343 verses (excluding antimentions) = 7×7×7

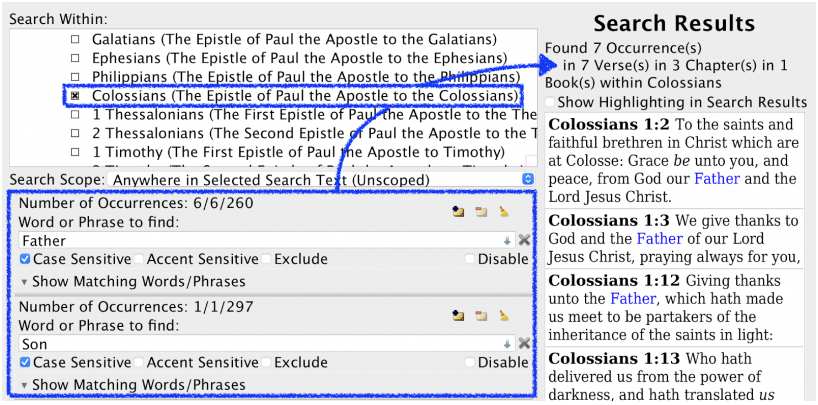


In the first 7 books after the Gospels (Acts to Philippians)
Father | Son = 49 verses (excluding antimentions) = 7×7

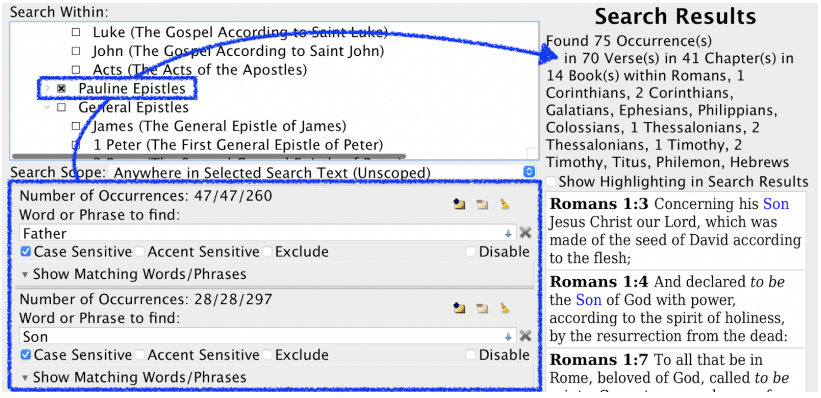


Not listed on the tract, but the following patterns are also confirmed:

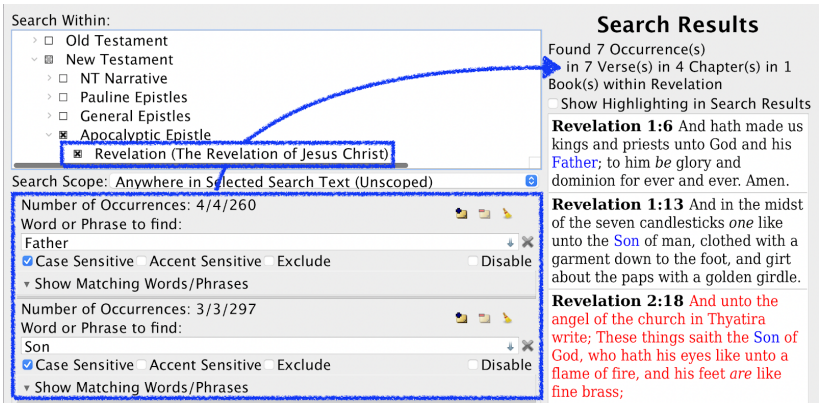
In the 7th Epistle (Colossians)
Father | Son = 7 verses (excluding antimentions)



In Paul's Epistles (Romans to Hebrews)
Father | Son = 70 verses (excluding antimentions)



In Revelation
Father | Son = 7 verses (excluding antimentions)



THE TRACT READS… [CONT.]

The name above all names is Jesus.

There are a total of 980 mentions of Jesus(') referring to Jesus Christ. In the first and last chapters of the Old Testament (Genesis 1 and Malachi 4), there are a total of 980 words. Furthermore, 980 = 70×7 + 70×7. It just so happens that Jesus speaks this exact equation in Matthew 18:22. In context, Peter is asking Jesus how many times to forgive a brother who sins against you. Miraculously, the name of Jesus appears perfectly separated into 70×7 mentions in Odd Books (Matthew, Luke, Acts, 1 Corinthians, etc.) as well as 70×7 mentions in Even Books (Mark, John, Romans, 2 Corinthians, etc.).

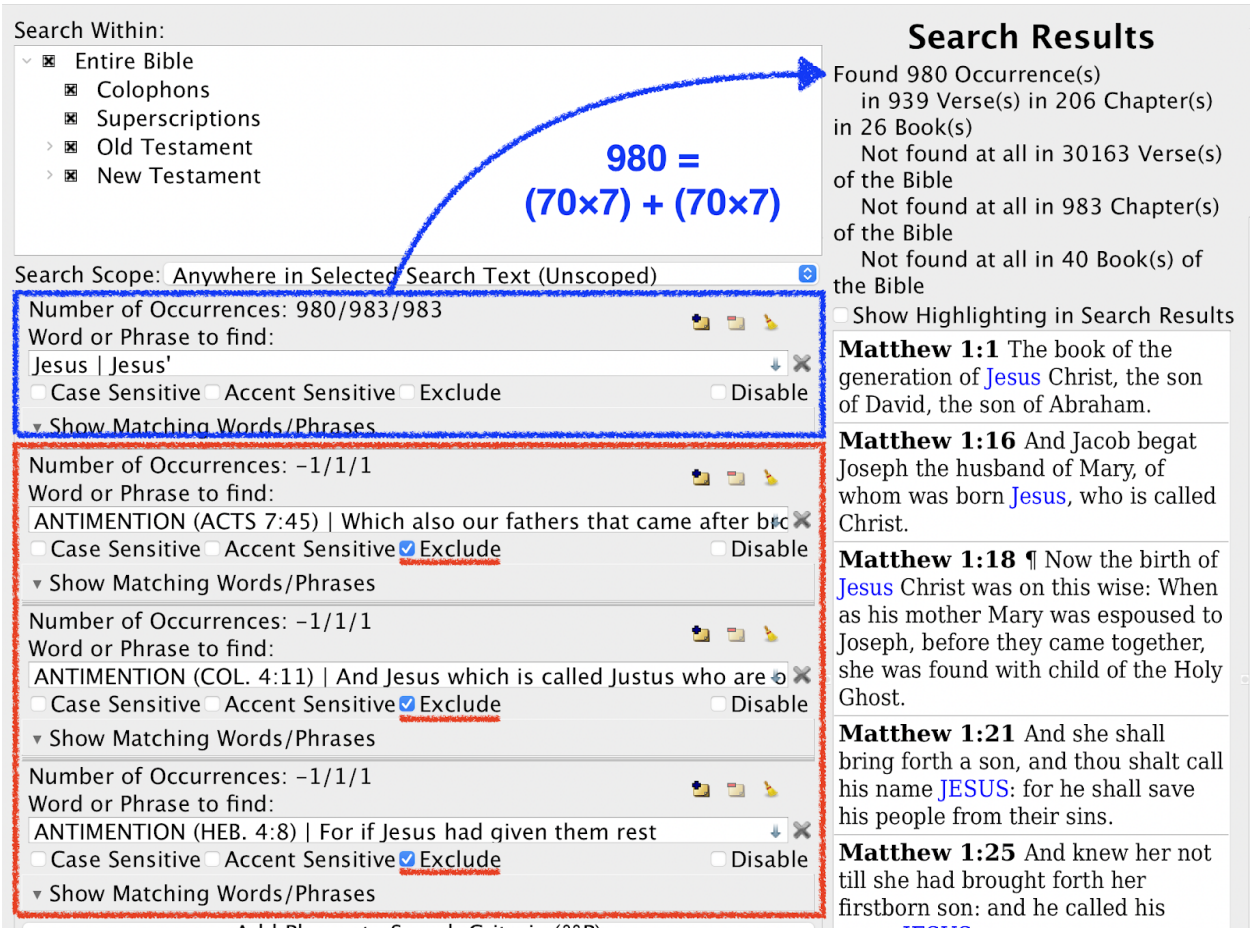
Jesus is the only word amongst all heavily mentioned words in the New Testament where this type of balance occurs. It should not occur at all by chance, because there are far more chapters, verses, and words in Odd Books than in Even Books.

***All mentions of Jesus(')** = 980 mentions = 70×7 + 70×7*
***First and Last Chapters of the O.T.** = 980 words*
***Odd Books of the N.T.** = 70×7 mentions of Jesus(')*
***Even Books of the N.T.** = 70×7 mentions of Jesus(')*

FACT CHECK There are a total of 980 mentions of Jesus(') referring to Jesus Christ

True. In total, there are 983 mentions of Jesus (or Jesus') if you're not counting Bar-jesus in Acts 13:6. Out of those 983 mentions, 3 of them are not referring to Jesus Christ (Acts 7:45, Colossians 4:11, Hebrews 4:8), leaving a total of 980 mentions of Jesus(') in the King James Bible. The search program Pure Bible Search (pictured below) does not count "Bar-jesus" by default, and so it gives 983 mentions before excluding the 3 antimentions.

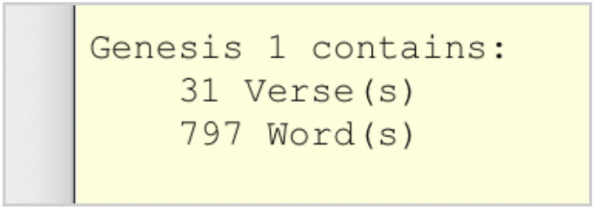
[Screenshot on next page]



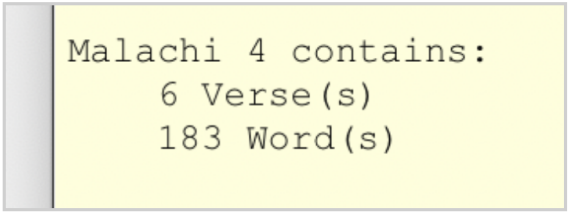
FACT CHECK In the first and last chapters of the Old Testament (Genesis 1 and Malachi 4), there are a total of 980 words

True. In Genesis 1 of the King James Bible, there are 797 words, and 183 words in Malachi 4, which is indeed the last chapter of the Old Testament.

(797 + 183) = 980



First Chapter of O.T.

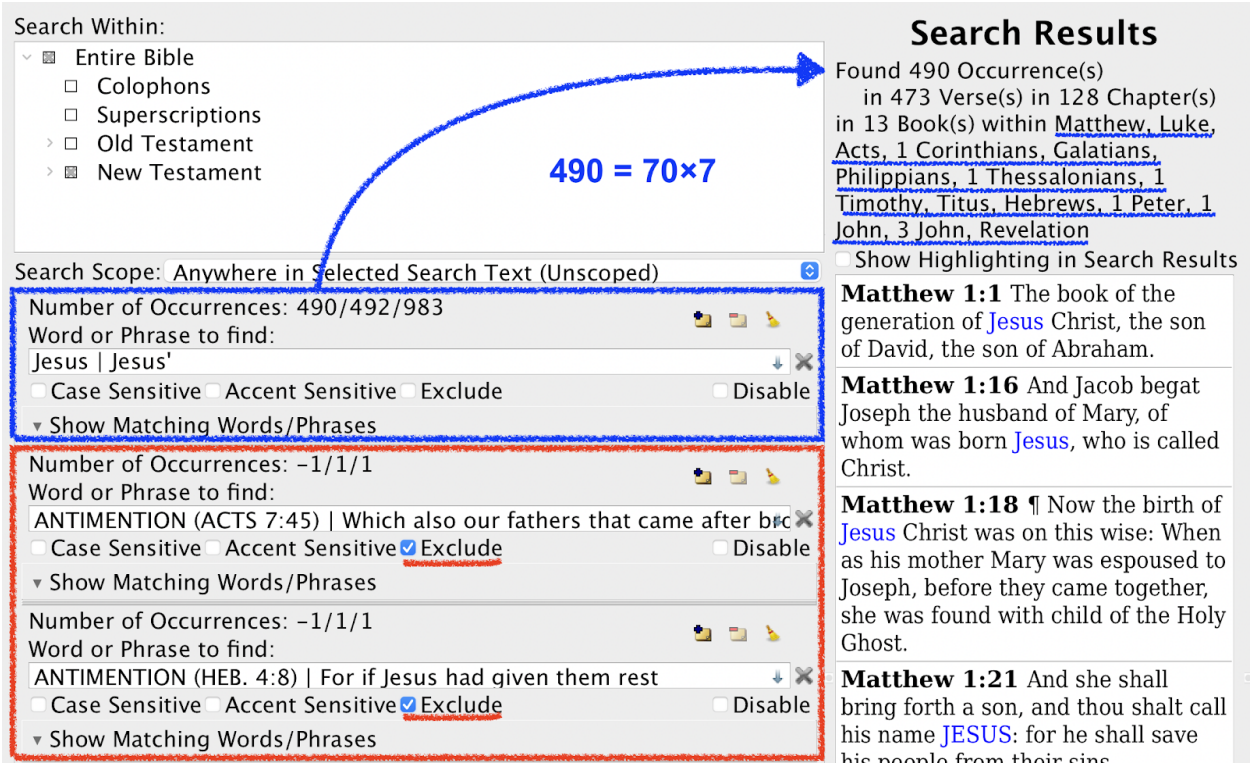


Last Chapter of O.T.

FACT CHECK Jesus appears perfectly separated into 70×7 mentions in Odd Books (Matthew, Luke, Acts, 1 Corinthians, etc.) as well as 70×7 mentions in Even Books (Mark, John, Romans, 2 Corinthians, etc.) Jesus is the only word amongst all heavily mentioned words in the New Testament where this type of balance occurs. It should not occur at all by chance, because there are far more chapters, verses, and words in Odd Books than in Even Books.

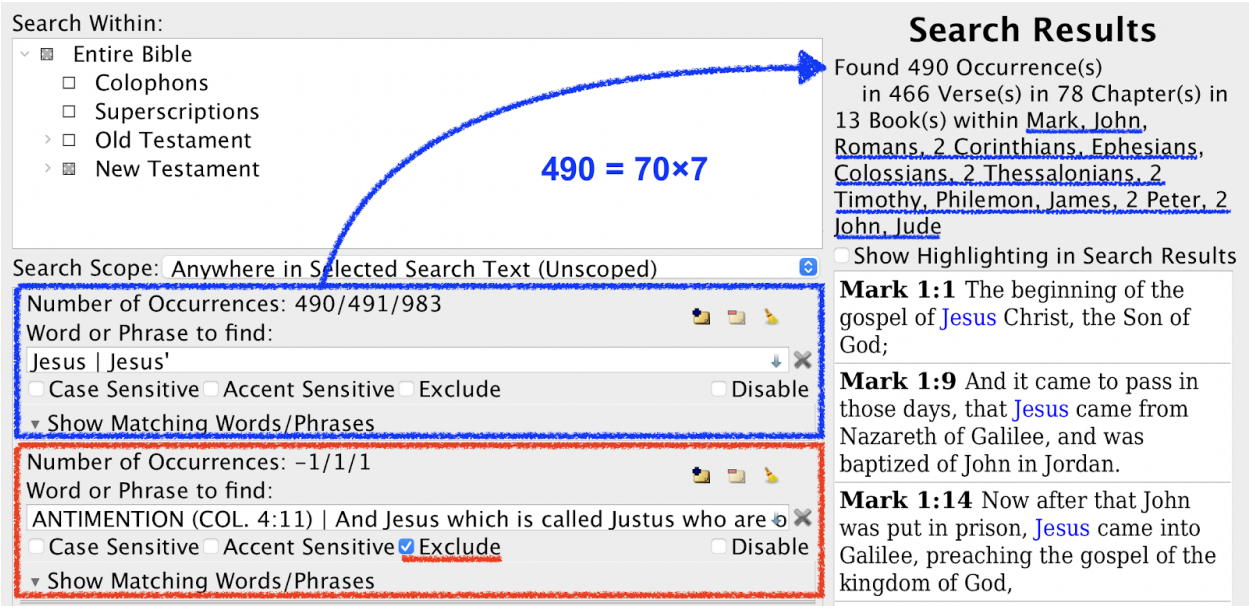
True. Here is the breakdown:

In the Odd Books of the New Testament *(Matthew, Luke, Acts, 1 Corinthians, Galatians, Philippians, 1 Thessalonians, 1 Timothy, Titus, Hebrews, 1 Peter, 1 John, 3 John, Revelation)*
Totals in Odd Books = 14 books / 166 chapters / 5098 verses / 117,753 words
Mentions of Jesus(') = 490 = 70×7



In the Even Books of the New Testament *(Mark, John, Romans, 2 Corinthians, Ephesians, Colossians, 2 Thessalonians, 2 Timothy, Philemon, James, 2 Peter, 2 John, Jude)*
Totals in Even Books = 13 books / 94 chapters / 2859 verses / 62,629 words
Mentions of Jesus(') = 490 = 70×7

[Screenshot on next page]



How many "heavily mentioned" words in the New Testament are mentioned equally in both Odd and Even books?
1. **Jesus(')**, 490x Odd, 490x Even
That's it. No other word mentioned 77+ times appears the same amount of times in both Odd and Even books of the New Testament.

THE TRACT READS… [CONT.]

Jesus first appears as the 7th word from the beginning of the New Testament, and last appears as the 7th word from the end of the New Testament. He is the 77th from God the Father in Luke's genealogy (Luke 3:23-38) and first appears 77% of the way through the Bible (by total word count). Jesus speaks His signature phrase exactly 77 times (Verily I say unto you/thee…) and nobody else uses that phrase in the entire Bible. All mentions of Jesus Christ and Christ and Christ Jesus = 77 mentions in the first 7 books of the New Testament.

***Jesus** = Word #7 from the beginning of the N.T.*
***Jesus** = Word #7 from the end of the N.T.*
***Jesus** = 77th from God the Father*
***Jesus** = 77% through the Bible (Mat 1:1)*
***Jesus Christ + Christ Jesus** = 77 mentions in the first 7 books of the N.T.*
***Jesus speaks His signature phrase** 77 times.*

FACT CHECK Jesus first appears as the 7th word from the beginning of the New Testament, and last appears as the 7th word from the end of the New Testament.

True. Here are the first and last verses of the New Testament:

Matthew 1:1 – The book of the generation of **Jesus** Christ, the son of David, the son of Abraham.
Revelation 22:21 – The grace of our Lord **Jesus** Christ be with you all. Amen.

Matthew 1:1 Words in [Forward] Order

1. The
2. book
3. of
4. the
5. generation
6. of
7. **Jesus**

Revelation 22:21 Words in [Reverse] Order

1. Amen.
2. all.
3. you
4. with
5. be
6. Christ
7. **Jesus**

FACT CHECK [Jesus] is the 77th from God the Father in Luke's genealogy (Luke 3:23-38)

True. Luke 3:23-38 can be seen below with ordinal numbers assigned to each person, starting with Jesus and ending with God.

And **Jesus[1]** himself began to be about thirty years of age, being (as was supposed) the son of **Joseph[2]**, which was the son of **Heli[3]**, Which was the son of **Matthat[3]**, which was the son of **Levi[4]**, which was the son of **Melchi[5]**, which was the son of **Janna[6]**, which was the son of **Joseph[7]**, Which was the son of **Mattathias[8]**, which was the son of **Amos[9]**, which was the son of **Naum[10]**, which was the son of **Esli[11]**, which was the son of **Nagge[12]**, Which was the son of **Maath[13]**, which was the son of **Mattathias[14]**, which was the son of **Semei[15]**, which was the son of **Joseph[16]**, which was the son of **Juda[17]**, Which was the son of **Joanna[18]**, which was the son of **Rhesa[19]**, which was the son of **Zorobabel[20]**, which was the son of **Salathiel[22]**, which was the son of **Neri[23]**, Which was the son of **Melchi[24]**, which was the son of **Addi[25]**, which was the son of **Cosam[26]**, which was the son of **Elmodam[27]**, which was the son of **Er[28]**, Which was the son of **Jose[29]**, which was the son of **Eliezer[30]**, which was the son of **Jorim[31]**, which was the son of **Matthat[32]**, which was the son of **Levi[33]**, Which was the son of **Simeon[34]**, which was the son of **Juda[35]**, which was the son of **Joseph[36]**, which was the son of **Jonan[37]**, which was the son of **Eliakim[38]**, Which was the son of **Melea[39]**, which was the son of **Menan[40]**, which was the son of **Mattatha[41]**, which was the son of **Nathan[42]**, which was the son of **David[43]**, Which was the son of **Jesse[44]**, which was the son of **Obed[45]**, which was the son of **Booz[46]**, which was the son of **Salmon[47]**, which was the son of **Naasson[48]**, Which was the son of **Aminadab[49]**, which was the son of **Aram[50]**, which was the son of **Esrom[51]**, which was the son of **Phares[52]**, which was the son of **Juda[53]**, Which was the son of **Jacob[54]**, which was the son of **Isaac[55]**, which was the son of **Abraham[56]**, which was the son of **Thara[57]**, which was the son of **Nachor[58]**, Which was the son of **Saruch[59]**, which was the son of **Ragau[60]**, which was the son of **Phalec[61]**, which was the son of **Heber[62]**, which was the son of **Sala[63]**, Which was the son of **Cainan[64]**, which was the son of **Arphaxad[65]**, which was the son of **Sem[66]**, which was the son of **Noe[67]**, which was the son of **Lamech[68]**, Which was the son of **Mathusala[69]**, which was the son of **Enoch[70]**, which was the son of **Jared[71]**, which was the son of **Maleleel[72]**, which was the son of **Cainan[73]**, Which was the son of **Enos[74]**, which was the son of **Seth[75]**, which was the son of **Adam[76]**, which was the son of **God[77]**. Luke 3:23-38

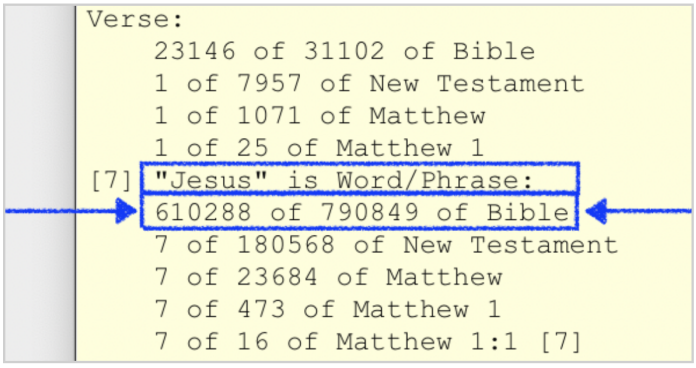
Here is a numbered list starting with God as #1, and ending with Jesus as #77:

1. **God**
2. Adam
3. Seth
4. Enos
5. Cainan
6. Maleleel
7. Jared
8. Enoch
9. Mathusala
10. Lamech
11. Noe
12. Sem
13. Arphaxad
14. Cainan
15. Sala
16. Heber
17. Phalec
18. Ragau
19. Saruch
20. Nachor
21. Thara
22. Abraham
23. Isaac
24. Jacob
25. Juda
26. Phares
27. Esrom
28. Aram
29. Aminadab
30. Naasson
31. Salmon
32. Booz
33. Obed
34. Jesse
35. David
36. Nathan
37. Mattatha
38. Menan
39. Melea
40. Eliakim
41. Jonan
42. Joseph
43. Juda
44. Simeon
45. Levi
46. Matthat
47. Jorim
48. Eliezer
49. Jose
50. Er
51. Elmodam
52. Cosam
53. Addi
54. Melchi
55. Neri
56. Salathiel
57. Zorobabel
58. Rhesa
59. Joanna
60. Juda
61. Joseph
62. Semei
63. Mattathias
64. Maath
65. Nagge
66. Esli
67. Naum
68. Amos
69. Mattathias
70. Joseph
71. Janna
72. Melchi
73. Levi
74. Matthat
75. Heli
76. Joseph *(as was supposed)*
77. **Jesus**

FACT CHECK [Jesus] first appears 77% of the way through the Bible

True. Here is the breakdown:

The entire King James Bible (Verse Text, also including Psalm Superscriptions / Epistle Colophons)
Total words = 790,849
Jesus (Mat 1:1) is the 610,288th word
610,288 / 790,849 = ~0.77
~0.77 × 100 = 77%



First Mention of Jesus (Mat 1:1)

FACT CHECK Jesus speaks His signature phrase exactly 77 times (Verily I say unto you/thee…)

True. Jesus is in fact the only one in the Bible to use this phrase "Verily I say unto you/thee…". It is uniquely his own, and he indeed says it exactly 77 times in 77 verses.

1. Matthew 5:18 For **verily I say unto you**, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
2. Matthew 5:26 **Verily I say unto thee**, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
3. Matthew 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. **Verily I say unto you**, They have their reward.
4. Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. **Verily I say unto you**, They have their reward.
5. Matthew 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. **Verily I say unto you**, They have their reward.
6. Matthew 8:10 When Jesus heard it, he marvelled, and said to them that followed, **Verily I say unto you**, I have not found so great faith, no, not in Israel.
7. Matthew 10:15 **Verily I say unto you**, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
8. Matthew 10:23 But when they persecute you in this city, flee ye into another: for **verily I say unto you**, Ye shall not have gone over the cities of Israel, till the Son of man be come.
9. Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, **verily I say unto you**, he shall in no wise lose his reward.
10. Matthew 11:11 **Verily I say unto you**, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
11. Matthew 13:17 For **verily I say unto you**, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
12. Matthew 16:28 **Verily I say unto you**, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
13. Matthew 17:20 And Jesus said unto them, Because of your unbelief: for **verily I say unto you**, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
14. Matthew 18:3 And said, **Verily I say unto you**, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
15. Matthew 18:13 And if so be that he find it, **verily I say unto you**, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.
16. Matthew 18:18 **Verily I say unto you**, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
17. Matthew 19:23 Then said Jesus unto his disciples, **Verily I say unto you**, That a rich man shall hardly enter into the kingdom of heaven.
18. Matthew 19:28 And Jesus said unto them, **Verily I say unto you**, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
19. Matthew 21:21 Jesus answered and said unto them, **Verily I say unto you**, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
20. Matthew 21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, **Verily I say unto you**, That the publicans and the harlots go into the kingdom of God before you.
21. Matthew 23:36 **Verily I say unto you**, All these things shall come upon this generation.
22. Matthew 24:2 And Jesus said unto them, See ye not all these things? **verily I say unto you**, There shall not be left here one stone upon another, that shall not be thrown down.
23. Matthew 24:34 **Verily I say unto you**, This generation shall not pass, till all these things be fulfilled.
24. Matthew 24:47 **Verily I say unto you**, That he shall make him ruler over all his goods.
25. Matthew 25:12 But he answered and said, **Verily I say unto you**, I know you not.
26. Matthew 25:40 And the King shall answer and say unto them, **Verily I say unto you**, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
27. Matthew 25:45 Then shall he answer them, saying, **Verily I say unto you**, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
28. Matthew 26:13 **Verily I say unto you**, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.
29. Matthew 26:21 And as they did eat, he said, **Verily I say unto you**, that one of you shall betray me.
30. Matthew 26:34 Jesus said unto him, **Verily I say unto thee**, That this night, before the cock crow, thou shalt deny me thrice.
31. Mark 3:28 **Verily I say unto you**, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
32. Mark 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. **Verily I say unto you**, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

33. Mark 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? **verily I say unto you**, There shall no sign be given unto this generation.
34. Mark 9:1 And he said unto them, **Verily I say unto you**, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
35. Mark 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, **verily I say unto you**, he shall not lose his reward.
36. Mark 10:15 **Verily I say unto you**, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
37. Mark 10:29 And Jesus answered and said, **Verily I say unto you**, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
38. Mark 11:23 For **verily I say unto you**, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
39. Mark 12:43 And he called unto him his disciples, and saith unto them, **Verily I say unto you**, That this poor widow hath cast more in, than all they which have cast into the treasury:
40. Mark 13:30 **Verily I say unto you**, that this generation shall not pass, till all these things be done.
41. Mark 14:9 **Verily I say unto you**, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.
42. Mark 14:18 And as they sat and did eat, Jesus said, **Verily I say unto you**, One of you which eateth with me shall betray me.
43. Mark 14:25 **Verily I say unto you**, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
44. Mark 14:30 And Jesus saith unto him, **Verily I say unto thee**, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.
45. Luke 4:24 And he said, **Verily I say unto you**, No prophet is accepted in his own country.
46. Luke 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: **verily I say unto you**, It shall be required of this generation.
47. Luke 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: **verily I say unto you**, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
48. Luke 13:35 Behold, your house is left unto you desolate: and **verily I say unto you**, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.
49. Luke 18:17 **Verily I say unto you**, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
50. Luke 18:29 And he said unto them, **Verily I say unto you**, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
51. Luke 21:32 **Verily I say unto you**, This generation shall not pass away, till all be fulfilled.
52. Luke 23:43 And Jesus said unto him, **Verily I say unto thee**, To day shalt thou be with me in paradise.
53. John 1:51 And he saith unto him, **Verily, verily, I say unto you**, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
54. John 3:3 Jesus answered and said unto him, **Verily, verily, I say unto thee**, Except a man be born again, he cannot see the kingdom of God.
55. John 3:5 Jesus answered, **Verily, verily, I say unto thee**, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
56. John 3:11 **Verily, verily, I say unto thee**, We speak that we do know, and testify that we have seen; and ye receive not our witness.
57. John 5:19 Then answered Jesus and said unto them, **Verily, verily, I say unto you**, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
58. John 5:24 **Verily, verily, I say unto you, He that heareth my word**, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
59. John 5:25 **Verily, verily, I say unto you**, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
60. John 6:26 Jesus answered them and said, **Verily, verily, I say unto you**, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
61. John 6:32 Then Jesus said unto them, **Verily, verily, I say unto you**, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
62. John 6:47 **Verily, verily, I say unto you**, He that believeth on me hath everlasting life.
63. John 6:53 Then Jesus said unto them, **Verily, verily, I say unto you**, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
64. John 8:34 Jesus answered them, **Verily, verily, I say unto you**, Whosoever committeth sin is the servant of sin.
65. John 8:51 **Verily, verily, I say unto you**, If a man keep my saying, he shall never see death.
66. John 8:58 Jesus said unto them, **Verily, verily, I say unto you**, Before Abraham was, I am.
67. John 10:1 **Verily, verily, I say unto you**, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
68. John 10:7 Then said Jesus unto them again, **Verily, verily, I say unto you**, I am the door of the sheep.
69. John 12:24 **Verily, verily, I say unto you**, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
70. John 13:16 **Verily, verily, I say unto you**, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
71. John 13:20 **Verily, verily, I say unto you**, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
72. John 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, **Verily, verily, I say unto you**, that one of you shall betray me.

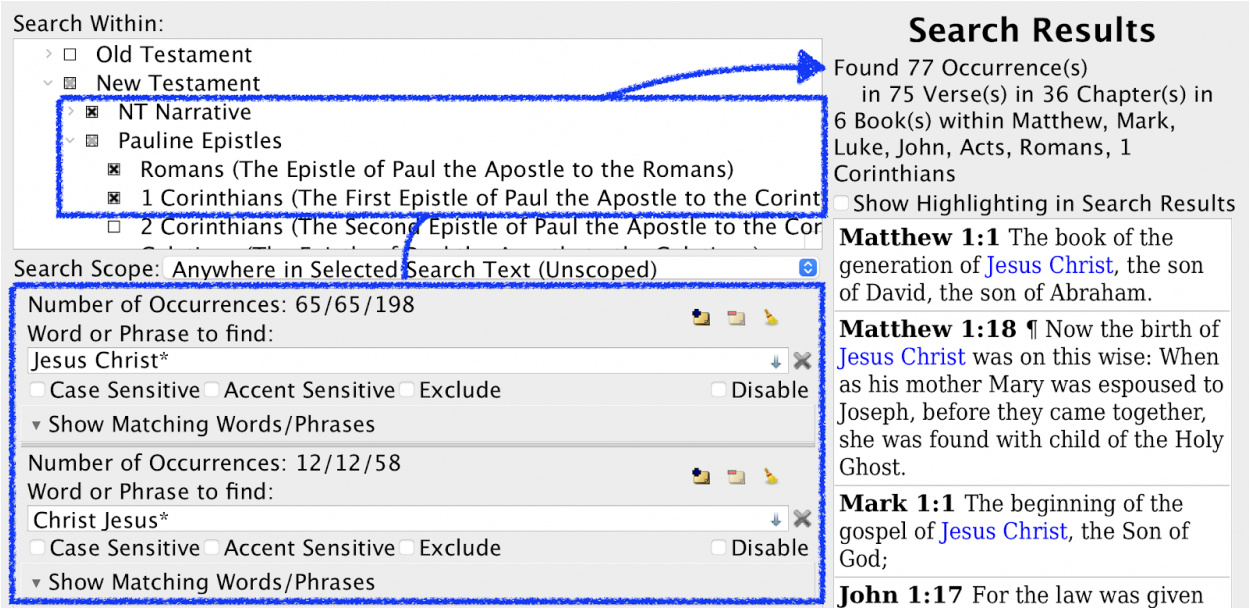
73. John 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? **Verily, verily, I say unto thee**, The cock shall not crow, till thou hast denied me thrice.
74. John 14:12 **Verily, verily, I say unto you**, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
75. John 16:20 **Verily, verily, I say unto you**, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
76. John 16:23 And in that day ye shall ask me nothing. **Verily, verily, I say unto you**, Whatsoever ye shall ask the Father in my name, he will give it you.
77. John 21:18 **Verily, verily, I say unto thee**, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

FACT CHECK All mentions of Jesus Christ and Christ and Christ Jesus = 77 mentions in the first 7 books of the New Testament

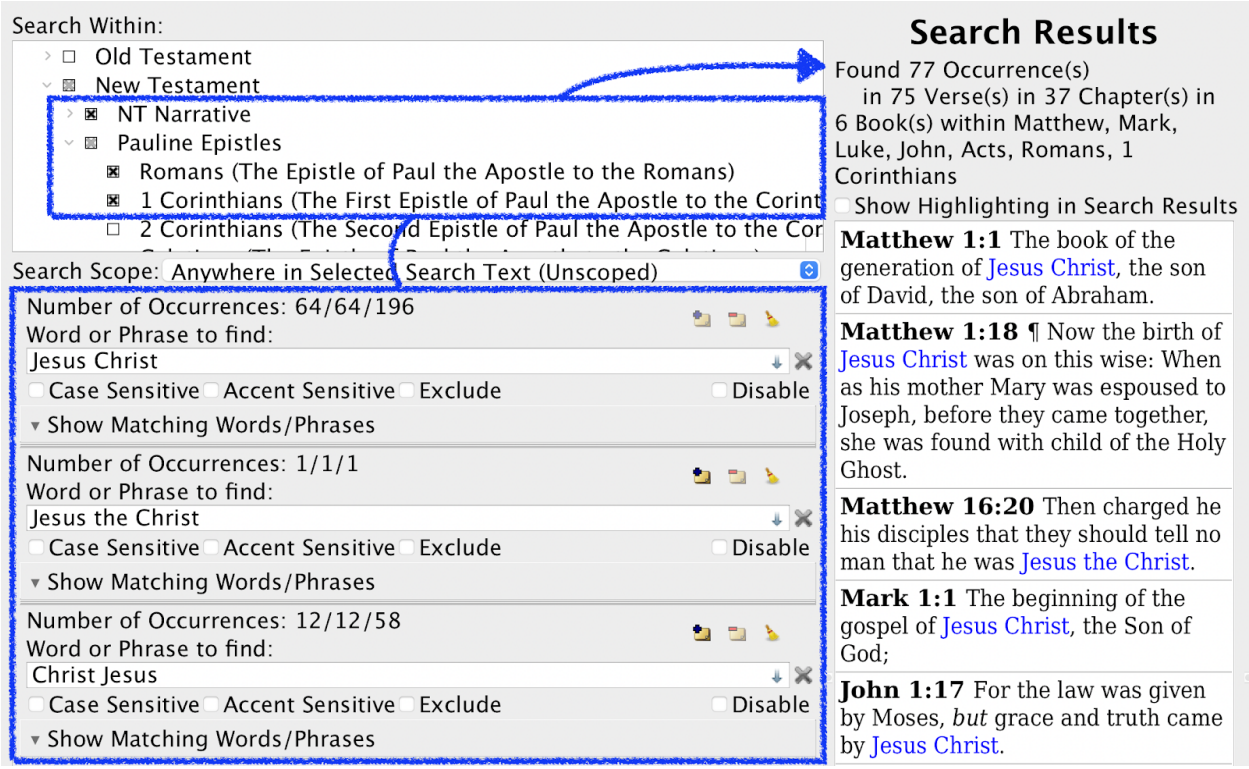
True. While the tract is missing a small technicality, it is true that the first 7 books of the New Testament (Matthew to 1 Corinthians) contain exactly 77 mentions of **Jesus Christ** & **Christ Jesus** with "Jesus Christ" mentioned in the first verse (Matthew 1:1) and "Christ Jesus" mentioned in the last verse (1 Corinthians 16:24).

Either of the following 2 methods achieve this result.

Method #1 – All forms of the phrases – in the first 7 N.T. books *(Matthew to 1 Corinthians)*
Jesus Christ = 64 mentions
Jesus Christ's = 1 mention
Christ Jesus = 12 mentions
Christ Jesus' = 0 (Not mentioned)
Total mentions (64 + 1 + 12 + 0) = 77



Method #2 – Middle article included – in the first 7 N.T. books *(Matthew to 1 Corinthians)*
Jesus Christ = 64 mentions
Jesus the Christ = 1 mention
Christ Jesus = 12 mentions
Total mentions (64 + 1 + 12) = 77

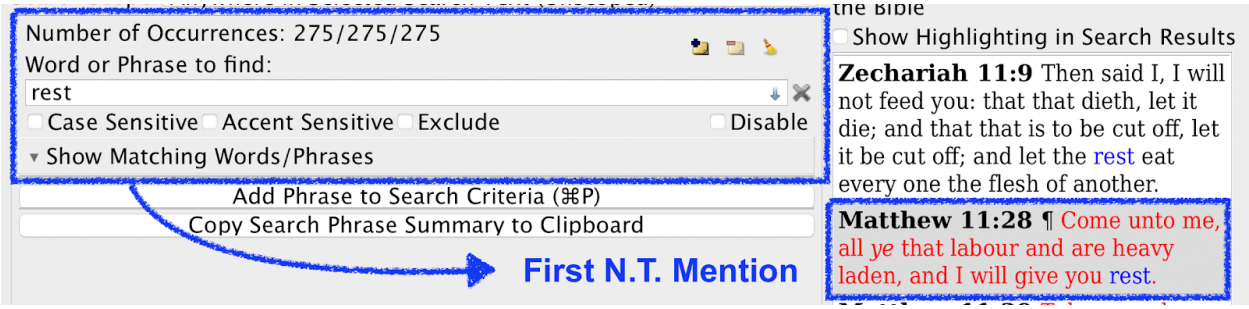


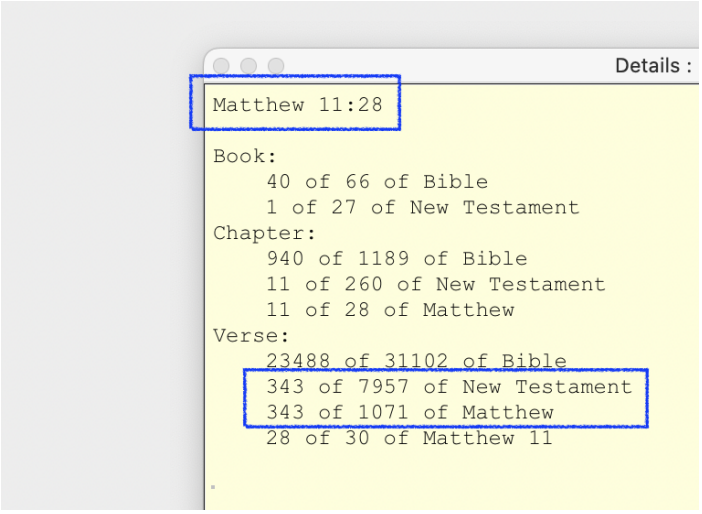
THE TRACT READS… [CONT.]

Jesus, who is the Lord of the sabbath (The 7th day- a holy day of rest), clearly demonstrates this in Matthew 11:28-12:8. The first mention of ***rest*** *in the New Testament falls on verse 343 = (7×7×7) of the New Testament (Matthew 11:28), when Jesus offers rest to all who labour and are heavy laden. 7 verses later, Jesus draws a lesson (Matthew 12:4) from the 7777th verse of the Bible (1 Samuel 21:4) for the Pharisees who are accusing His disciples of being unlawful on the sabbath. Matthew 12:1 is the first time that sabbath occurs in the New Testament, and the 77th in the entire Bible (excluding Psalm headings). Also, scripture records exactly 7 miracles performed by Jesus on the sabbath day.*

FACT CHECK The first mention of rest in the New Testament falls on verse 343 = (7×7×7) of the New Testament (Matthew 11:28)

True. The 343rd verse of the New Testament is also the first verse to mention "**rest**" in the N.T.
343 = 7^3 = 7×7×7



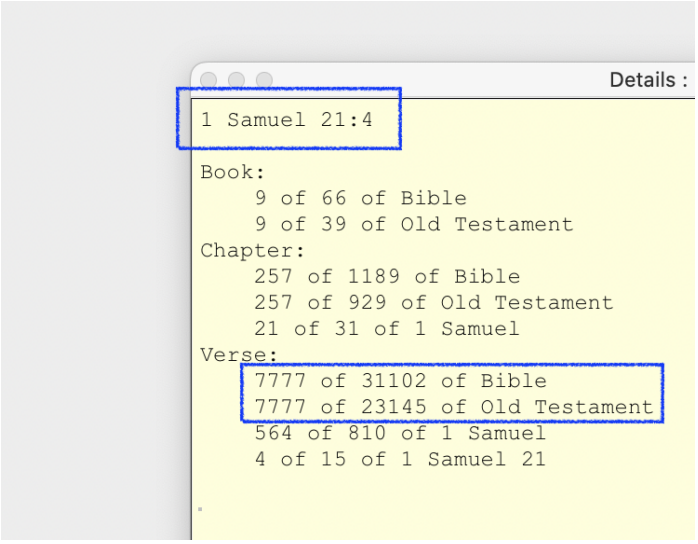


FACT CHECK Jesus draws a lesson (Matthew 12:4) from the 7777th verse of the Bible (1 Samuel 21:4) for the Pharisees who are accusing His disciples of being unlawful on the sabbath

True. The first passage about the sabbath in the New Testament is where Jesus reproves the Pharisees with the 7777th verse of the Bible.

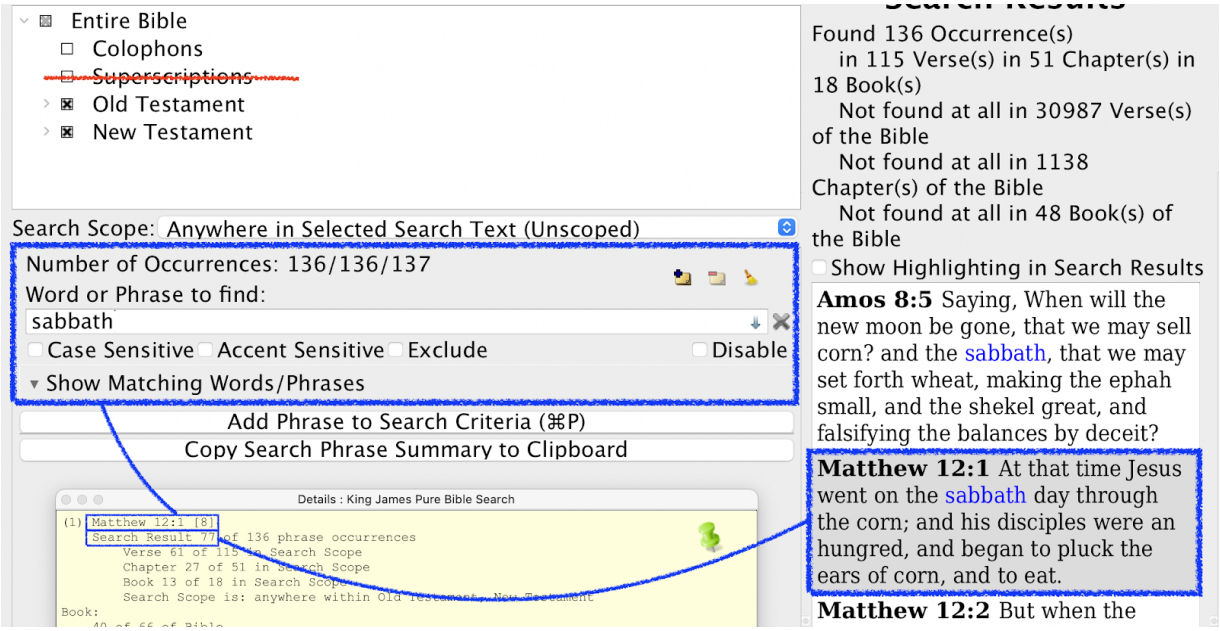
Matthew 12:1-4 At that time Jesus went **on the sabbath day** through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do **upon the sabbath day**. But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

The 7777th verse of the Bible: And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. – 1 Samuel 21:4



FACT CHECK Matthew 12:1 is the first time that sabbath occurs in the New Testament, and the 77th in the entire Bible (excluding Psalm headings)

True. The first mention of "**sabbath**" in the New Testament is the 77th in the Bible when you exclude Psalm superscriptions.



FACT CHECK …scripture records exactly 7 miracles performed by Jesus on the sabbath day

True. In total, there are 49 miracles of Jesus detailed in the gospels. Out of those 49, 7 of them are performed on the sabbath day. Here is a complete table of the 49 miracles performed by Jesus is the Gospels:

#	Miracle	Matthew	Mark	Luke	John	Sabbath
1	Water into Wine	-	-	-	**2:1-11**	
2	Official's Son Healed	-	-	-	**4:43-54**	
3	Great Catch of Fishes	-	-	**5:1-11**	-	
4	Unclean Spirit in Synagogue	-	**1:21-27**	**4:31-36**	-	✔
5	Peter's Mother-In-Law Healed	**8:14-15**	**1:29-31**	**4:38-39**	-	✔
6	Many Healed at Sunset	**8:16-17**	**1:32-34**	**4:40-41**	-	
7	Leper Healed	**8:1-4**	**1:40-45**	**5:12-14**	-	
8	Man Let Down from Roof, Healed	**9:1-8**	**2:1-12**	**5:17-26**	-	
9	Impotent Man by the Pool Healed	-	-	-	**5:1-15, 7:23**	✔
10	Withered Hand Healed	**12:9-14**	**3:1-6**	**6:6-11**	-	✔
11	Multitude Healed	**12:15-21**	**3:7-12**	**6:17-19**	-	
12	Centurion's Servant Healed	**8:5-13**	-	**7:1-10**	-	
13	Widow's Son Raised to Life	-	-	**7:11-17**	-	
14	Many Healed as a Witness/Proof	*11:2-5*	-	**7:19-22**	-	
15	Blind & Dumb Man Healed	**12:22-23**	*3:22-30*	**11:14-23**	-	
16	Calming the Storm	**8:23-27**	**4:35-41**	**8:22-25**	-	
17	Legion Cast into Swine	**8:28-33**	**5:1-20**	**8:26-39**	-	
18	Woman's Blood Issue Healed	**9:20-22**	**5:25-34**	**8:42-48**	-	
19	Jairus' Daughter Raised to Life	**9:18, 23-26**	**5:21-24, 35-43**	**8:40-42, 49-56**	-	
20	Two Blind Men Given Sight	**9:27-31**	-	-	-	
21	Man Speaks After Devil Cast Out	**9:32-34**	-	-	-	
22	A Few Healed in Nazareth	*13:58*	**6:5**	-	-	
23	12 Disciples Given Power to Heal	**10:1,8**	**6:7,13**	**9:1-2,6**	-	
24	Many Healed in a Multitude	**14:14**	-	**9:11**	-	
25	Feeding of the 5,000	**14:15-21**	**6:32-44**	**9:12-17**	**6:1-15**	
26	Walking on Water	**14:22-33**	**6:45-52**	-	**6:16-21**	
27	Hem of Garment Heals Many	**14:34-36**	**6:53-56**	-	-	
28	Syrophenician's Daughter Healed	**15:21-28**	**7:24-30**	-	-	
29	Many Healed at Jesus' Feet	**15:29-31**	-	-	-	
30	Deaf & Dumb Man Healed	-	**7:31-37**	-	-	
31	Feeding of the 4,000	**15:32-39**	**8:1-13**	-	-	

#	Miracle	Matthew	Mark	Luke	John	Sabbath
32	Blind Man Receives Sight	-	**8:22-26**	-	-	
33	Lunatick Boy Healed	**17:14-20**	**9:14-29**	**9:37-43**	-	
34	Tribute Coin in Fish's Mouth	**17:24-27**	-	-	-	
35	Blind Man from Birth Healed	-	-	-	**9:1-12**	✔
36	Woman Bowed Together Healed	-	-	**13:10-17**	-	✔
37	Man with Dropsy Healed	-	-	**14:1-6**	-	✔
38	Lazarus Raised to Life	-	-	-	**11:1-45**	
39	10 Lepers Healed, 1 Returns	-	-	**17:11-19**	-	
40	Multitudes of Followers Healed	**19:1-2**	-	-	-	
41	Blind Bartimaeus Healed	**20:29-34**	**10:46-52**	**18:35-43**	-	
42	Blind, Lame Healed in Temple	**21:14**	-	-	-	
43	Fig Tree Cursed	**21:18-21**	**11:12-14, 20-22**	-	-	
44	Men Thrown to the Ground	-	-	-	**18:3-6**	
45	Malchus' Ear Healed	-	-	**22:50-51**	-	
46	Vanishing Out of Sight	-	-	**24:30-32**	-	
47	Appearing to the Disciples	-	-	**24:33-37**	**20:19**	
48	Appearing to Thomas	-	-	-	**20:26**	
49	Catch of 153 Fishes	-	-	-	**21:4-11**	
	Total	*28*	*23*	*27*	*11*	*7*

Footnotes: This list covers all miracles of Jesus as they are detailed in the four gospels. Each miracle is listed in the chronological order in which it took place in the history of Christ's ministry. By no means is this list representative of all the miracles performed by Jesus– as stated in John 20:30, "**And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:**"

There are also a few instances in the gospels mentioning Jesus' miracles within a general summarization of events, but not a specific account (such as Matthew 4:23-24, 9:35, 12:27-28, 13:54, 14:2, Mark 1:39, 6:2,14, Luke 5:15, 11:19-20, 13:32, 23:8, John 2:23, 3:2, 4:45, 6:2, 7:3,31, 10:25,32,37,38, 11:37,47, 12:37, 14:10,12, 15:24, 20:30, 21:25), and thus it is not counted as a miracle that occurs in a specific place and time.

The account in Luke 10 with the 70 disciples healing and casting out devils in Jesus' name was not included, even though the account of the 12 disciples given power in Luke 9 was included. This is because the accounts of the 12 disciples given power has it worded a lot differently. In those accounts (of power given to the 12), the scripture specifically states that Jesus gave them power. That's a supernatural claim that is not explicitly made in the scripture with the account of the 70. (Luke 10:19 has Jesus making a similar statement, but it takes place after the events already unfolded - see Luke 10:17 - and is not a claim of him actively performing a miracle, but rather His summarization of the gift that he gave them.) And while it probably happened in the same fashion, it has to be assumed, and therefore is not based on any verse of scripture. So to clarify, the miracles themselves- of healing, raising the dead, casting out devils- are not considered miracles performed by Jesus (since His disciples performed them), but rather the miracle of Jesus in Matthew 10:1, Mark 6:7, & Luke 9:1, is that He gave his disciples power to do these things.

Events such as the transfiguration and resurrection are also not included for several reasons. The transfiguration in Matthew 17:1-8, Mark 9:2-8, Luke 9:28-36 does not say anywhere whether it was Jesus or the Father or the Holy Ghost performing anything. It is rather described as "he was transfigured..." which doesn't give us any certainty of who exactly "did" this thing. While we can all reasonably agree that Jesus is God and played a role in it, we are once again standing on assumptions rather than scripture itself. When we let the scriptures have all the authority, we must kneel to the fact that God's word is silent on this, and therefore we cannot with 100% certainty claim it to be something triggered by an act or command of Jesus.

The resurrection was not included for the same reason as the above two: the scriptures are simply silent and do not give a detailed account of the actual resurrection event.

THE TRACT READS… [CONT.]

The first and last verses of the Bible have the exact same amount of letters (44), consonants (27), and vowels (17).

Genesis 1:1 = 44 letters (17 vowels & 27 consonants)
Revelation 22:21 = 44 letters (17 vowels & 27 consonants)

The numbers 17 and 27 first appear as directly related to each other in scripture, as the first and last days of the waters of the flood of Noah (Genesis 7:11, 8:14).

*The first verse of the Bible to have "**seven**" by itself in the text is Genesis 5:7, which contains, 7×4 vowels, 7×7 consonants, and 77 letters. It is the first verse of the Bible to have 77 letters.*

FACT CHECK The first and last verses of the Bible have the exact same amount of letters (44), consonants (27), and vowels (17)

True. The first verse of the Bible (Genesis 1:1) has 44 letters, 17 vowels, and 27 consonants. The last verse of the Bible (Revelation 22:21) has 44 letters, 17 vowels, and 27 consonants.

No other verse in the entire book of Revelation has exactly 44 letters. No verse in the Epistles of Jude, 1-2-3 John, 1-2 Peter, or James has any verse with 44 letters. You have to go all the way back to the book of Hebrews to find the next closest verse with 44 letters (Hebrews 10:17). Of the 1533 verses in Genesis, only 13 of them are made up of 44 letters.



FACT CHECK The numbers 17 and 27 first appear as directly related to each other in scripture, as the first and last days of the waters of the flood of Noah (Genesis 7:11, 8:14)

True. No other forms of the number 17* exist in scripture before Genesis 7:11. No other forms of 27* exist before Genesis 8:14.

Genesis 7:11 – In the six hundredth year of Noah's life, in the second month, the **seventeenth** day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 8:14 – And in the second month, on the **seven and twentieth** day of the month, was the earth dried.

Both numbers work together to detail the absolute beginning and absolute ending of the flood of Noah.

FACT CHECK The first verse of the Bible to have "seven" by itself in the text is Genesis 5:7, which contains, 7×4 vowels, 7×7 consonants, and 77 letters. It is the first verse of the Bible to have 77 letters

True. This is not the first appearance of seven* (e.g. seventh / sevenfold / etc.) but is rather the first hard mention of "seven" (with no endings).

Genesis 5:7 = 77 letters / 49 consonants / 28 vowels
And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

None of the 112 verses before Genesis 5:7 contain exactly 77 letters.

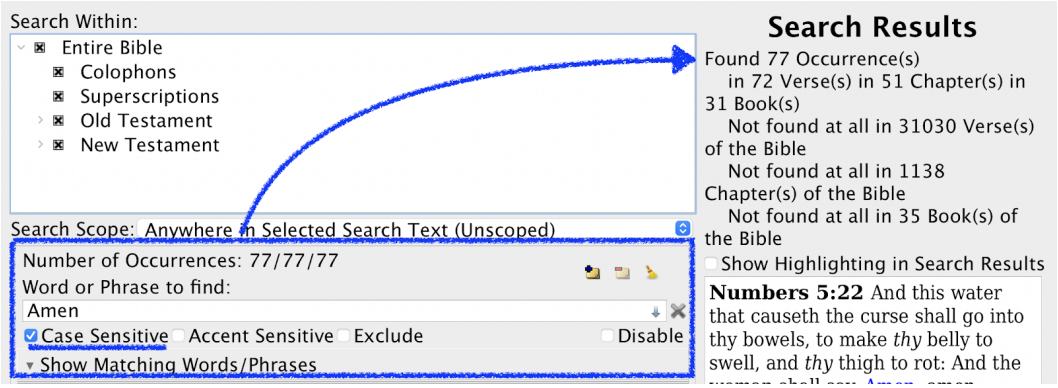
THE TRACT READS… [CONT.]

*The last word of Revelation, **Amen** (capitalized), is mentioned 77 times in the Bible. The first word of Genesis, **In**, and the last word of Revelation, **Amen**, are mentioned a combined 777 times in Genesis and Revelation.*

*The First Word of the Bible ("**In**") = 767 mentions in Genesis & Revelation*
*The Last Word of the Bible ("**Amen**") = 10 mentions in Genesis & Revelation*
*The First and Last Words of the Bible, "**In**" + "**Amen**" = 777 mentions in Genesis & Revelation*

FACT CHECK The last word of Revelation, Amen (capitalized), is mentioned 77 times in the Bible

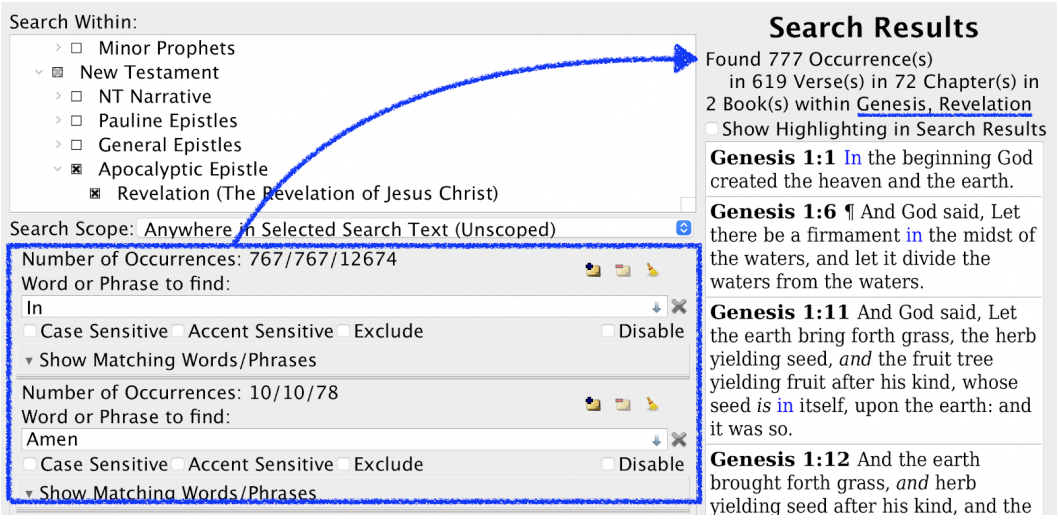
True. The last word of Revelation, and therefore the whole Bible, is "Amen" which is mentioned 77 times when capitalized.



FACT CHECK The first word of Genesis, In, and the last word of Revelation, Amen, are mentioned a combined 777 times in Genesis and Revelation

True. Within the first and last books of the Bible, there are exactly 777 mentions of the first and last words. The word of Genesis is "In" and the last word of Revelation is "Amen."

In Genesis: "**In**" + "**Amen**" = 600 mentions
In Revelation: "**In**" + "**Amen**" = 177 mentions
In Genesis & Revelation: "**In**" + "**Amen**" = 777 mentions



THE TRACT READS… [CONT.]

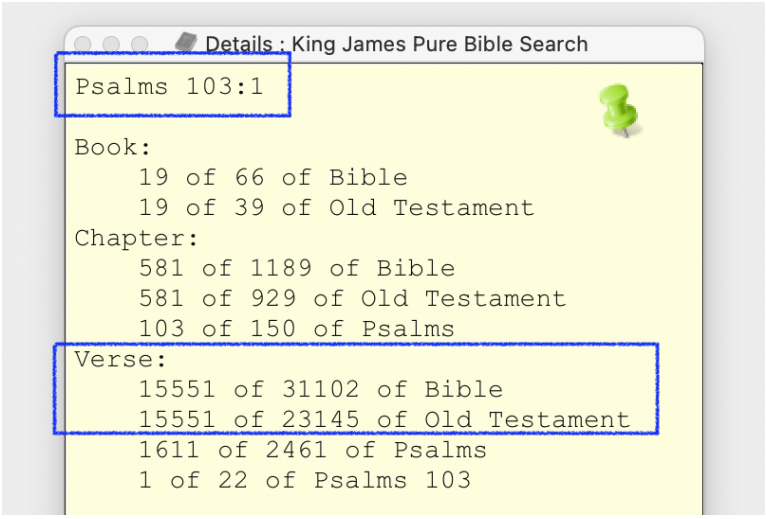
The Bible contains a total of 31,102 verses. The middle verses are Psalm 103:1,2 which have the same digits (103:1-2 -> 31102). The most interesting fact about 31,102 is its mathematical connection to 7777.

31,102 = 7774+7775+7776+7777

There are no other ways to add up to 31,102 using consecutive numbers.

FACT CHECK The Bible contains a total of 31,102 verses. The middle verses are Psalm 103:1,2

True. There are 31,102 verses in the King James Bible. The middle verses (the 15,551st and 15,552nd verses) are indeed Psalm 103:1,2.



FACT CHECK 31,102 = 7774+7775+7776+7777 There are no other ways to add up to 31,102 using consecutive numbers.

True. In mathematics, this type of number is called a "Staircase Number" or a "Polite Number." Using an online polite number calculator, it is easily calculated that there are no other ways to reach 31,102 other than a sequence from 7774 to 7777.

THE TRACT CONCLUDES…

For many more examples, read the books at sealedbytheking.com & kevinmannbooks.com

(Note that these miraculous number patterns are found only in the King James Bible. The more recently translated English bible "versions" are at best, poor paraphrases, and at worst, intentional corruptions of the words of God.)

The same God who gave us the Bible (Jesus Christ) also gave us a way to escape the damnation of hell. He came to Earth in human form, lived a sinless life, willingly died an excruciating death for our sins, was buried, rose from the dead, and now offers complete and permanent spiritual cleansing and eternal life to anyone who trusts Him enough to ask Him for it.

Ephesians 2:8-9 ***"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."***

Romans 10:13 ***"For whosoever shall call upon the name of the Lord shall be saved."***

1 John 1:7 ***"…the blood of Jesus Christ… cleanseth us from all sin."***

In John 10:28, Jesus promised, ***"I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."***

Have a question? Need a Bible?
Need help finding a good church?
Need more tracts like this one? Go to
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And so it is concluded that every single detail of this tract is true. It should be noted that all of this information represents a very small fraction of the research that has been done. There are many other patterns that tie in perfectly with the ones on this tract, but simply did not fit onto the tract due to limited space.

How does this all happen in a translation, and not the original languages, you ask? Well, we don't have time for that in this article. But I would recommend getting my book of notes "*Sealed By The King*", or watching this video for a variety of answers to that question: [YouTube] *The 1611th Mention of LORD (And Why It's a Really Big Deal)*.

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Great is our Lord, and of great power: his understanding is infinite. Psalm 147:5

Thanks for seeking these things out. If you're not saved, today is the day of salvation. There might not be a tomorrow. The King is coming.

Maranatha,
Brandon Peterson, YouTube: Trust is Christ

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Book:
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Father & Son

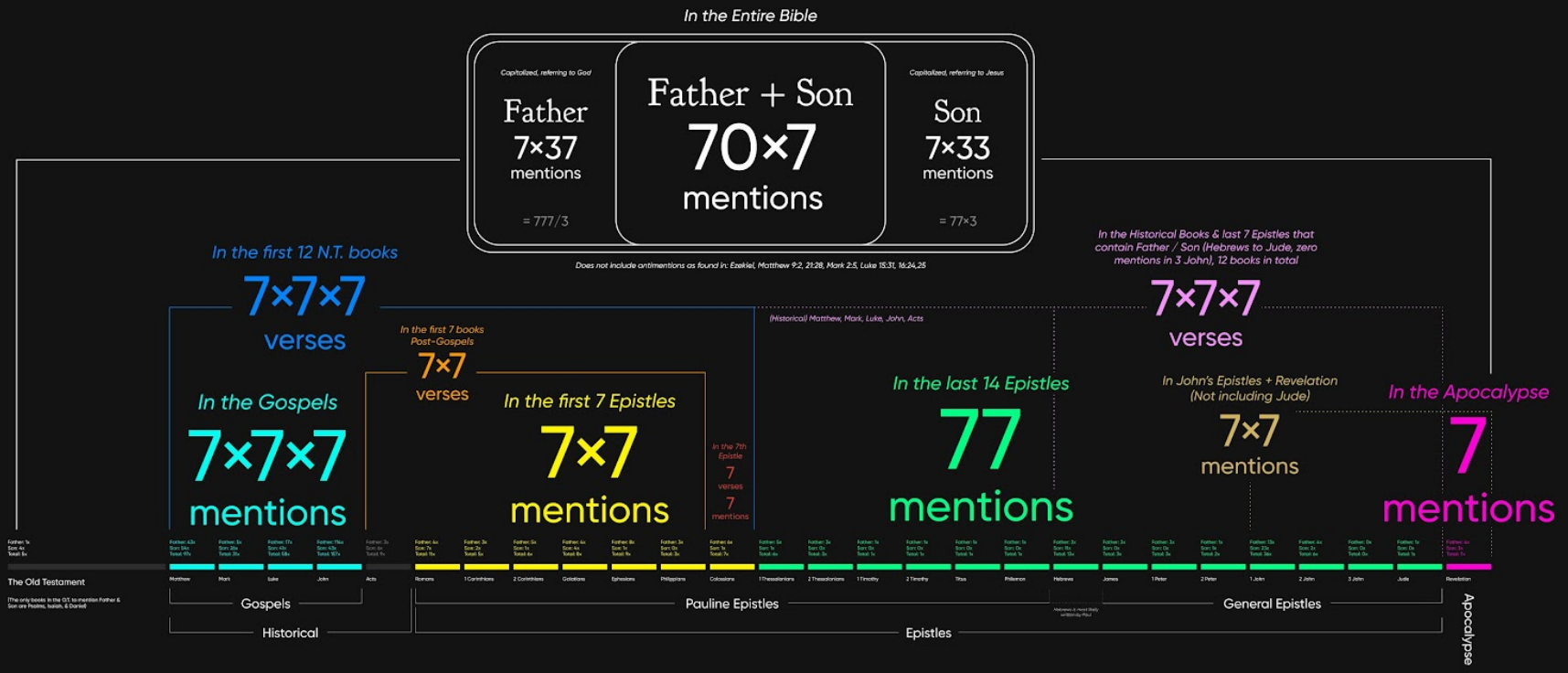
IN THE KING JAMES BIBLE

And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

1 JOHN 4:14

Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

MATTHEW 18:22

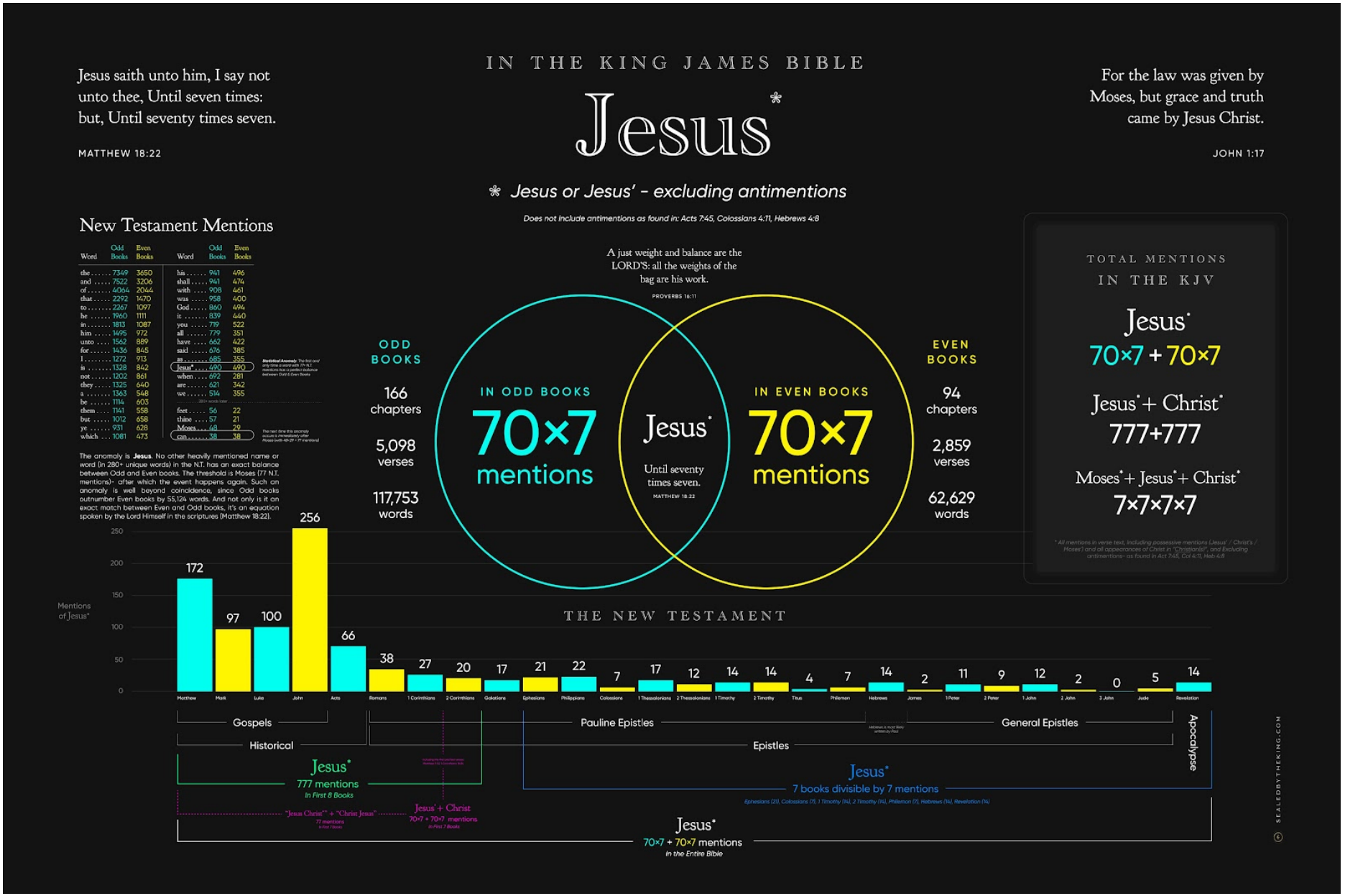


All patterns exist in the KJV, otherwise known as the Authorised Version

- Father + Son = 7×7×7 mentions in the Gospels
- Father + Son = 7×7 mentions in the first 7 Epistles
- Father + Son = 77 mentions in the remaining 14 Epistles
- Father + Son = 7 mentions (in 7 verses) in Revelation
- Father + Son = 70×7 mentions in the Entire Bible
- Father + Son = 7 mentions (in 7 verses) in the #7 Epistle (Colossians)
- Father + Son = 7×7 mentions John's Epistles + Revelation
- Father + Son = 7×7×7 verses in Historical + First 7 Epistles (First 12 books)
- Father + Son = 7×7×7 verses in Historical + Last 7 Epistles *(to mention both)*
- Father + Son = 7×7 verses in the first 7 books after the Gospels
- Father = 7×37 = 777/3 mentions in the Entire Bible
- Son = 7×33 = 77×3 = 77+77+77 mentions in the Entire Bible
- Father + Son = 70×7 mentions in the Entire Bible

Seek ye out of the book of the LORD, and read... ISAIAH 34:16

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IN THE KING JAMES BIBLE
Jesus*
* Jesus or Jesus' - excluding antimentions
Does not include antimentions as found in: Acts 7:45, Colossians 4:11, Hebrews 4:8
Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
MATTHEW 18:22
For the law was given by Moses, but grace and truth came by Jesus Christ.
JOHN 1:17
A just weight and balance are the LORD'S: all the weights of the bag are his work.
PROVERBS 16:11
New Testament Mentions
Word Odd Books Even Books
the 7349 3650
and 7522 3206
of 4064 2044
that 2292 1470
to 2267 1097
he 1960 1111
in 1813 1087
him 1495 972
unto 1562 889
for 1436 845
I 1272 913
is 1328 842
not 1202 861
they 1325 640
a 1363 548
be 1114 603
them 1141 558
but 1012 658
ye 931 628
which 1081 473
his 941 496
shall 941 474
with 908 461
was 958 400
God 860 494
it 839 440
you 779 522
all 779 351
have 662 422
said 676 385
as 685 355
Jesus* 490 490
when 692 281
are 621 342
we 514 355
thee 57 21
Moses 48 29
can 38 38
Statistical Anomaly: The first and only time a word with 7N N.T. mentions (Jesus*) is exactly balance between Odd & Even Books
The next time this anomaly occurs is immediately after Moses (with 48+29 = 77 mentions)
The anomaly is Jesus. No other heavily mentioned name or word (in 280+ unique words) in the N.T. has an exact balance between Odd and Even books. The threshold is Moses (77 N.T. mentions)- after which the event happens again. Such an anomaly is well beyond coincidence, since Odd books outnumber Even books by 55,124 words. And not only is it an exact match between Even and Odd books, it's an equation spoken by the Lord Himself in the scriptures (Matthew 18:22).
ODD BOOKS
166 chapters
5,098 verses
117,753 words
IN ODD BOOKS
70×7 mentions
Jesus*
Until seventy times seven.
MATTHEW 18:22
IN EVEN BOOKS
70×7 mentions
EVEN BOOKS
94 chapters
2,859 verses
62,629 words
TOTAL MENTIONS IN THE KJV
Jesus*
70×7 + 70×7
Jesus* + Christ*
777+777
Moses* + Jesus* + Christ*
7×7×7×7
* All mentions in verse text, including possessive mentions (Jesus' / Christ's / Moses') and all appearances of Christ in "Christianity", and Excluding antimentions- as found in Act 7:45, Col 4:11, Heb 4:8
Mentions of Jesus*
250
200
150
100
50
0
172 97 100 256 66 38 27 20 17 21 22 7 17 12 14 14 4 7 14 2 11 9 12 2 0 5 14
Matthew Mark Luke John Acts Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation
THE NEW TESTAMENT
Gospels
Historical
Pauline Epistles
Epistles
General Epistles
Apocalypse
Jesus*
777 mentions
In First 8 Books
"Jesus Christ"* + "Christ Jesus"
77 mentions
Jesus* + Christ
70×7 + 70×7 mentions
Jesus*
7 books divisible by 7 mentions
Ephesians (21), Colossians (7), 1 Timothy (14), 2 Timothy (14), Philemon (7), Hebrews (14), Revelation (14)
Jesus*
70×7 + 70×7 mentions
In the Entire Bible
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